

LISTING PACKAGE

713 Xavier Road Kalispell, MT 59901

Assessor Number: 0509594

Geocode: 07407735402510000

What's Included:

Property Report Card	X
Tax Bill/Assessor Information	X
Vesting Deed	X
Open Deeds of Trust	X
Tract Map	X
Survey/Subdivision Map	X
CCR's	X







Cadastral Property Report

Scale: 1:503.23 Basemap: Imagery Hybrid



Summary

Primary Information

N/A

General Property Information

N/A

Property Factors

N/A

Land Summary

N/A



Cadastral Property Report

Deed Information N/A
Owners
Party #1
N/A
Appraisals
Appraisal History N/A
Market Land
Dwellings
Other Buildings
No other buildings exist for this parcel
Commercial
No commercial buildings exist for this parcel
Ag/Forest Land



Cadastral Property Report

No ag/forest land exists for this parcel

Disclaimer

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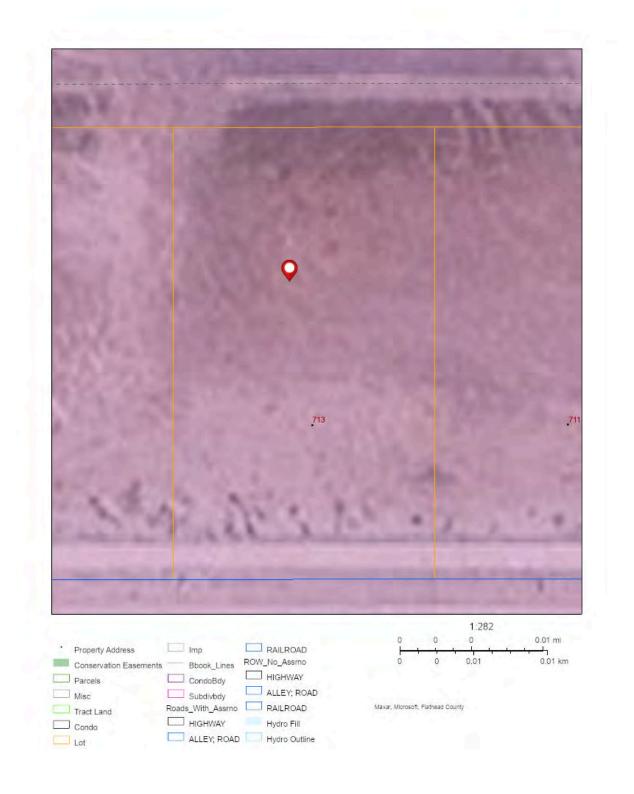
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Parcel Information Report

Area of Interest (AOI) Information

Apr 19 2024 13:29:39 Mountain Daylight Time



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Summary

Name	Count	Area(ft²)	Length(ft)
Property Identifiers	1	N/A	N/A
Incorporated City Limit	1	N/A	N/A
School District	1	N/A	N/A
Kalispell Elementary School District	0	N/A	N/A
100 Year Flood Plain	0	N/A	N/A
500 Year Flood Plain	0	N/A	N/A
County Zoning	0	N/A	N/A
Neighborhood Plan	1	N/A	N/A

Property Identifiers

#	Assessor Number	Geocode	Tract ID	Area(ft²)
1	0509594	07407735402510000	2922X35-SGB-26	N/A

Incorporated City Limit

#	City	Area(ft²)
1	KALISPELL	N/A

School District

#	School District	School District Number	High School	Area(ft²)	
1	WEST VALLEY	1	GLACIER	N/A	

Neighborhood Plan

#	Plan Name	Area(ft²)
1	West Valley Neighborhood Plan	N/A

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Options	Inquiry		Overview
Email:		Email	Overview Rpt
Active Header Year: 23 Assessor: 0509	9594 SD: 01 BCC: 00 Old Assessor: 0016	620	
Names : 1M TANNINEN HOMES INC			
Addresses: Mailing Address PO BOX 899 RICHLAND WA 99352			
Physical Address 713 XAVIER RD KALISPELL MT 59901			
Legal Descriptions Record #01 Sec:35 Twp:29 Rng:22 I Description:STARLING PH 1-3 Acres: 0.13	.ot:26 Subdiv Cd:SGB		
Value record(s) for year 2023 Catcd Description Acres Value			



Flathead County Treasurer Adele Krantz 290 A North Main Kalispell, MT 59901

2023 REAL ESTATE STATEMENT OF TAXES PAYABLE

TOTAL 2023 TAXES DUE: \$26.76

ASSESSOR#: 0509594 STATEMENT#: 202423453

713 XAVIER RD Property Location:

Legal Description:

(1) 07-4077-35-4-02-51-0000 Sec:35 Twn:29 Rng:22 SUBDIV:STARLING PH 1-3 LOT:26 STARLING PH 1-3

TANNINEN HOMES INC PO BOX 899 RICHLAND WA 99352

Valuation Type	Market Value	Taxable Value
Real Estate	115,958	1,565
Improvements	0	0
Personal Property	0	0
TOTAL	115,958	1,565

Billing date: 02/28/2024

CO	ONSOLIDATE	D TAX DETAIL				
(No General Taxes found for this Assessor#)						
	SPECIAL ASS	SESSMENTS				
	00		ription	Code	1st Half	2nd Half
		EL ADDL MILL 2023 (EQ ADDL MILL 2023 (HS ADDL MILL 2023 (TOTAL SPECIAL A	CRCTN CRCTN CRCTN	EGMC EQMC HGMC	0.00 0.00 0.00 0.00	9.39 11.11 6.26 26.76
					4 . 11 . 15	
This property may qualify for: Montana Disabled Veteran Property Tax Relief, Property Tax Assistance Program, Land Value Assistance Program and/or Eddary Homosynay's Tax Credit Contact the	General Taxes	- Linnall City	District	Mill Levy	1st Half	2nd Half
Program and/or Elderly Homeowner's Tax Credit. Contact the, Department of Revenue at (406)758-5700 for further information.			0B84-C	516.4100	0.00	0.00
	TOTAL TAXES	DUE CURRENT Y	EAR:			\$26.76

2ND HALF PAYMENT

2023 Flathead County Real Estate Tax Statement

RETURN THIS STUB WITH YOUR PAYMENT

2ND HALF PAYMENT

ASSESSOR#: 0509594 STATEMENT#: 202423453 DUE BY 5:00 P.M. ON OR BEFORE: 05/31/2024

SECOND HALF CURRENT AMOUNT DUE: \$26.76

ASSESSOR#: 0509594 STATEMENT#: 202423453

Under statutory limitations that adjusts mills down when taxable values increase, mills were reduced from 95 to 77.9 mills for 2023. The Department of Revenue is directing the County to levy the extra mills and the Supreme Court has ordered counties to comply.

TANNINEN HOMES INC PO BOX 899 RICHLAND WA 99352

1ST HALF/FULL YEAR PAYMENT

2023 Flathead County Real Estate Tax Statement RETURN THIS STUB WITH YOUR PAYMENT

1ST HALF/FULL YEAR PAYMENT

CURRENT TAXES DUE FOR YEAR:

\$26.76

FIRST HALF CURRENT AMOUNT DUE:

\$0.00

Under statutory limitations that adjusts mills down when taxable values increase, mills were reduced from 95 to 77.9 mills for 2023. The Department of Revenue is directing the County to levy the extra mills and the Supreme Court has ordered counties to comply.

TANNINEN HOMES INC PO BOX 899 RICHLAND WA 99352



Flathead County Treasurer Adele Krantz 290 A North Main Kalispell, MT 59901

2023 REAL ESTATE STATEMENT OF TAXES PAYABLE TOTAL 2023 TAXES DUE: \$1,004.10

ASSESSOR#: 0509594 STATEMENT#: 202337912

Legal Description:

(1) 07-4077-35-4-02-51-0000 Sec:35 Twn:29 Rng:22 SUBDIV:STARLING PH 1-3 LOT:26 STARLING PH 1-3

TANNINEN HOMES INC PO BOX 899 RICHLAND WA 99352

Valuation Type	Market Value	Taxable Value
Real Estate	115,958	1,565
Improvements	0	0
Personal Property	0	0
TOTAL	115,958	1,565

Billing date: 09/29/2023

CONSOLIDATED TAX DETAIL					
Levy Description	Amount	Levy Description	Amount	Levy Description	Amount
CITY		SHERIFF	37.56	EQUALIZATION MILLAGE	51.48
KAL PERM MED LEVY KALISPELL CITY	25.28 188.74	SPECIAL EMS PROGRAM Total COUNTY	3.14 135.80	HIGH SCH GEN MAINT UNIVERSITY MILLAGE	28.16 9.40
Total CITY	214.02		133.00	Total STATE	131.30
COUNTY	214.02	COMMUNITY COL. RET.	4.28	Total General Taxes	808.18
911 GENER OBLIG BOND	1.42	ELEM RETIREMENT	29.70	Total General Taxes	000.10
AIRPORT	3.14	FHS ADULT EDUCATION	2.26		
AREA AGENCY ON AGING BOARD OF HEALTH	0.70 5.64	FHS BUILDING RESERVE FHS BUS RESERVE	1.34 1.32		
BRIDGE	3.68	FHS DEBT SERVICE	31.58		
CO PERM MED LEVY	12.26	FHS FLEX	0.28		
COMP INSURANCE	5.94	FHS GENERAL	40.64		
COUNTY LIBRARY	6.56	FHS TRANSPORTATION	13.06		
COUNTY PARKS COUNTY POOR FUND	1.80 0.20	FHS TUITION FVCC ADULT EDUCATION	2.78 1.56		
COUNTY RETIREMENT	12.20	FVCC DEBT SERVICE	2.98		
COUNTYWIDE MOSQUITO	0.62	FVCC GENERAL	10.46		
DISTRICT COURT	1.40	FVCC PERMIS MED LEVY	4.96		
EMS	1.04	HIGH SCH RETIREMENT	13.78		
EXTENSION FAIR	0.42 0.90	SD 01 - GENERAL SD 01 BLDG RESERVE	69.28 3.30		
GENERAL	30.12	SD 01 BUS DEPRECIATI	0.44		
GROUP INSURANCE	0.16	SD 01 DEBT SERVICE	36.78		
JUVENILE DETENTION	0.24	SD 01 TRANSPORTATION	41.48		
NOXIOUS WEEDS	1.56	SD 01 TUITION	12.24		
PERM SRS LEVY PORT AUTHORITY	0.72 1.74	TRANSPORTATION Total SCHOOL	2.56 327.06		
PUBLIC TRANSIT	1.74	STATE	327.00		
SEARCH & RESCUE	1.56	ELEM GENERAL MAINT	42.26		

SPECIAL ASSESSMENTS

Description	Code	1st Half	2nd Half
SOIL & WATER CONSERV	085	0.84	0.83
KAL LIGHTING 50	204	9.56	9.56
KAL STORM SEWER	205	16.71	16.70
KAL URBAN FOREST DST	248	13.62	13.62
KAL STREET MAINT	249	51.49	51.49
FECC SPECIAL DIST	C34	5.75	5.75
TOTAL SPECIAL ASSESSMENTS		97.97	97.95

This property may qualify for: Montana Disabled Veteran Property
Tax Relief, Property Tax Assistance Program, Land Value Assistance
Program and/or Elderly Homeowner's Tax Credit. Contact the, Department of Revenue at (406)758-5700 for further information.

General Taxes	District	Mill Levy	1st Half	2nd Half
01 / Annexed into Kalispell City	0B84-C	516.4100	404.09	404.09

TOTAL TAXES DUE CURRENT YEAR:

\$1,004.10

2ND HALF PAYMENT

2023 Flathead County Real Estate Tax Statement RETURN THIS STUB WITH YOUR PAYMENT

2ND HALF PAYMENT

ASSESSOR#: 0509594 STATEMENT#: 202337912 DUE BY 5:00 P.M. ON OR BEFORE: 05/31/2024

SECOND HALF AMOUNT DUE:

\$502.04

TANNINEN HOMES INC PO BOX 899 RICHLAND WA 99352

1ST HALF/FULL YEAR PAYMENT

2023 Flathead County Real Estate Tax Statement RETURN THIS STUB WITH YOUR PAYMENT

1ST HALF/FULL YEAR PAYMENT

ASSESSOR#: 0509594 STATEMENT#: 202337912

DUE BY 5:00 P.M. ON OR BEFORE: 11/30/2023 TOTAL TAXES DUE FOR YEAR: \$1,004.10 FIRST HALF AMOUNT DUE: \$502.06

PO BOX 899 RICHLAND WA 99352

TANNINEN HOMES INC



Debbie Pierson, Flathead County MT by CL

Fees: \$16.00 7/27/2023 10:07 AM

WHEN RECORDED RETURN TO:

Tanninen Homes Inc., a Montana corporation

PO Box 1899 Richland WIA 99352

WARRANTY DEED

FOR VALUE RECEIVED, **Starling Development**, **LLC**, GRANTOR(S), do hereby grant, bargain, sell and convey unto:

Tanninen Homes Inc., a Montana corporation

GRANTEE(S), its heirs and assigns, the following described premises:

Lots 23, 24 AND 26 of Starling, Phases 1-3, according to the map or plat thereof on file and of record in the office of the Clerk and Recorder of Flathead County, Montana.

TO HAVE AND TO HOLD the said premises, with its appurtenances and easements apparent or of record, unto the said GRANTEE(S), its heirs and assigns forever.

SUBJECT TO Covenants, Conditions, Restrictions, Provisions, Easements and encumbrances apparent or of record.

GRANTOR(S) covenants with GRANTEE(S) that GRANTOR(S) is now seized in fee simple absolute of said premises; that GRANTOR(S) has full power to convey same; that the same is free from all encumbrances excepting those set forth above; that GRANTEE(S) shall enjoy the same without any lawful disturbance; that GRANTOR(S) will, on demand, execute and deliver to GRANTEE(S), at the expense of GRANTOR(S), any further assurance of the same that may be reasonably required; and, with the exceptions set forth above, that GRANTOR(S) warrants to GRANTEE(S) and will defend for their all the said premises against every person lawfully claiming all or any interest in same.

Starling Development, LLC By Chad Pelley, Manager
COUNTY OF: Line
This instrument was acknowledged before me on this 25th day of, 2023, by Chad Pelley, Manager.
N WITNESS WHEREOF, I have hereunto set my hand and seal the day and year first above written.
Notary Public for the State of Town TRENT HEKEL Notary Resides: Line County My commission expires: Towns 11, 2016 TRENT HEKEL Commission Number 845095 My Commission Expires January 11, 2026