

BY: BRYAN BLOCK'S SURVEYING  
 1223 KIENAS RD.  
 KALISPELL MT. 59901  
 PH: (406) 755-3478

FOR: ARCHIE LORENTZEN & RON CLARK  
 DATE: MAY 26TH, 1992

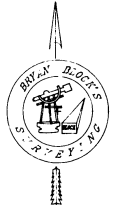
# THE AMENDED PLAT OF LOTS 22, 23 & 24 OF ANGEL POINT ACRES SUBDIVISION

IN THE NE 1/4 OF SEC. 28, T. 26N., R. 20W., P.M.M., FLATHEAD COUNTY

11-27

044400  
 034600

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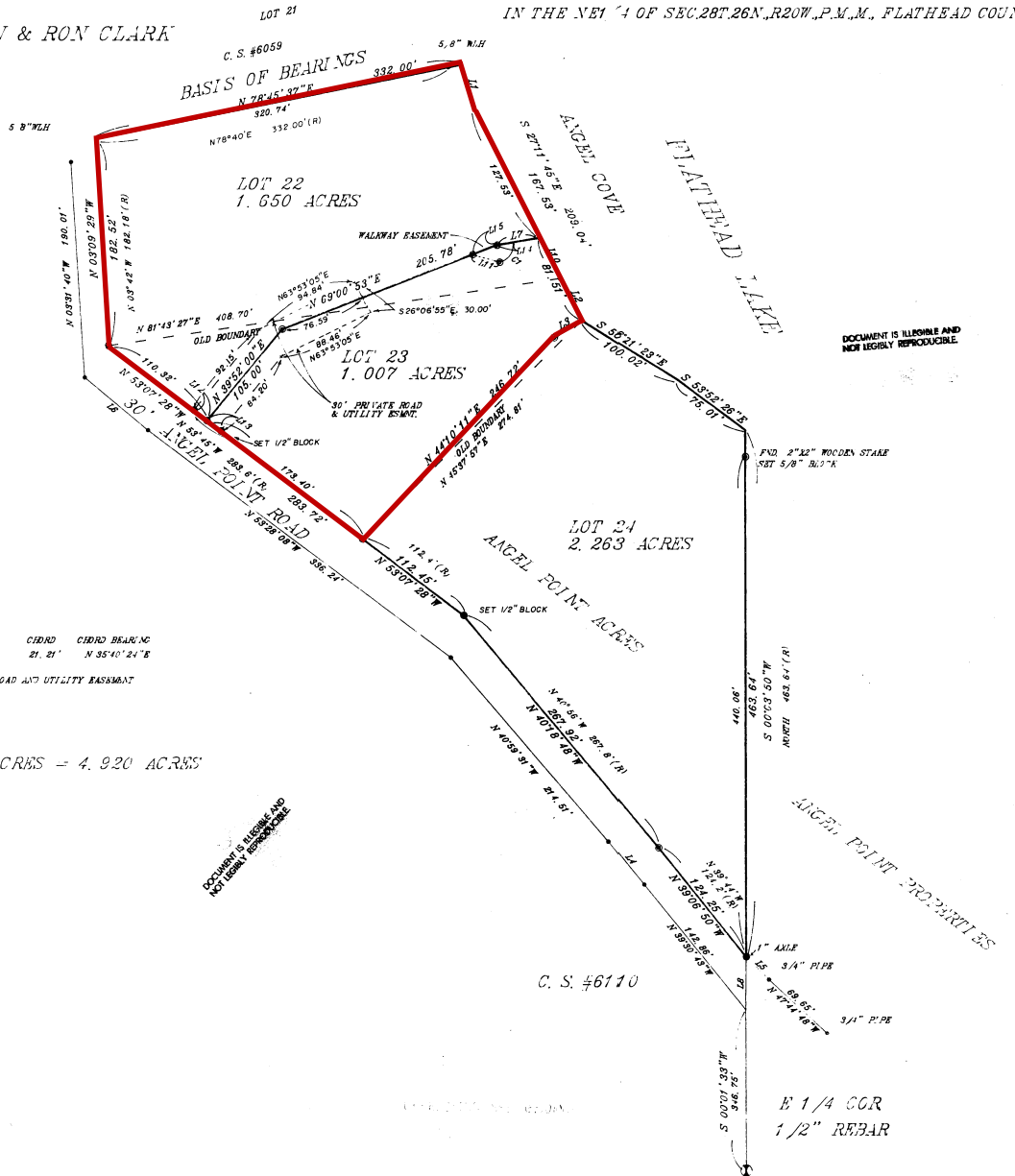
SCALE 1" = 50'  
 0' 25' 50' 100' 150'

LINE	BEARING	DISTANCE
L 1	S 17°20'52"E	41.01'
L 2	S 27°11'45"E	41.51'
L 3	N 58°14'58"W	28.06'
L 4	N 39°22'20"E	49.01'
L 5	N 45°48'49"W	28.34'
L 6	N 50°24'02"E	73.08'
L 7	N 80°10'24"E	38.08'
L 8	S 00°36'17"W	48.24'
L 9	S 27°11'45"E	40.00'
L 10	S 27°11'45"E	40.00'
L 11	S 75°00'00"E	25.00'
L 12	S 83°07'28"E	15.02'
L 13	S 83°07'28"E	15.02'
L 14	S 80°10'24"E	15.00'
L 15	S 69°00'53"W	23.26'

CURVE	DELTA ANGLE	RADIUS	ARC	TANGENT	CHORD	CHORD BEARING
C 1	90°00'00"	15.00'	23.56'	15.00'	21.21'	N 35°40'24"E

NOTE: LOTS 22 AND 23 ARE SUBJECT TO A 30' PRIVATE ROAD AND UTILITY EASEMENT AND A 15' WALKWAY EASEMENT AS SHOWN THEREON.

TOTAL ACRES = 4.920 ACRES



DOCUMENT IS ILLUMINE AND NOT LEGIBLY REPRODUCIBLE

**OWNERS CERTIFICATION**  
 We the undersigned property owner, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown on the plat hereto annexed, the following described land in the County of Flathead County to wit:

**Description**  
 Lots 22, 23 & 24 of Angel Point Acres Subdivision, Records of Flathead County, Located in the NE 1/4 of Section (28) Twenty-eight, Township (26) North, Range (20) West, Principal Meridian Montana, Flathead County. To be hereafter known and designated as the AMENDED PLAT OF LOTS 22, 23 & 24 OF ANGEL POINT ACRES SUBDIVISION.

We hereby certify that the purpose of this survey is to aggregate, redesign, relocate common boundaries between existing lots within a platted subdivision, that fewer than six lots are affected, and that no additional lots are hereby created. Therefore, this survey is exempt from review as a subdivision pursuant to section 76-3-207(1)(e), MCA.

We hereby certify that the purpose of this division of land is to acquire additional land to become part of a parcel that has no sanitary restrictions imposed on it, and that no dwelling or structure requiring water or sewage will be erected on the additional acquired parcel. Therefore, this division is exempt from review by the Department of Health and Environmental Sciences pursuant to ARM 16.16.005(2)(a).

*Archie Lorentzen*      *Ron Clark*      *Barbara Clark*  
 ARCHIE LORENTZEN      RON CLARK      BARBARA CLARK

State of Montana  
 County of Flathead SS  
 On this 26th day of February, 1992 before me a notary public for the state of Montana, personally appeared Archie Lorentzen, Ron Clark, and Barbara Clark known to me to be the persons whose names are subscribed and acknowledged to me that they executed the same.

*Markus And*  
 In witness whereof, I have hereunto set my hand and as a notary seal the day and year first above written.  
 Notary Public for the State of Montana  
 Residing at Kalispell, Montana  
 My commission expires 2-27-93

- LEGEND**
- 1 ⊗ SEC. CORNER
  - 2 ⊙ 1/4 CORNER
  - 3 ⊙ C. 1 CORNER
  - 4 ⊙ 1/16TH CORNER
  - 5 ⊙ FOUND 3/8" W/L
  - 6 ⊙ SET 1/2" 5/8" L. REBAR 2"
- LONG WITH 1.1" ORANGE PLASTIC CAP, STAMPED BLOCK 7918-S

**CERTIFICATE OF SURVEYOR**  
*Dean S. B. Clark*  
 REGISTRATION NO. 7918-S  
 APPROVED December 27 1992  
 EXAMINING LAND SURVEYOR

*Dean S. B. Clark*  
 REGISTRATION NO. 54623  
 STATE OF MONTANA SS  
 COUNTY OF FLATHEAD  
 FILED ON THE 24 DAY OF Feb  
 1992 A.D. AT 12:15 O'CLOCK PM  
 CLERK AND RECORDER

*Swan D. Havel*  
 DEPUTY COUNTY CLERK  
 INSTRUMENT RECORD NO. 4305150  
 PAID \$16.50

SHEET 1 OF 1 SHEETS

11-27