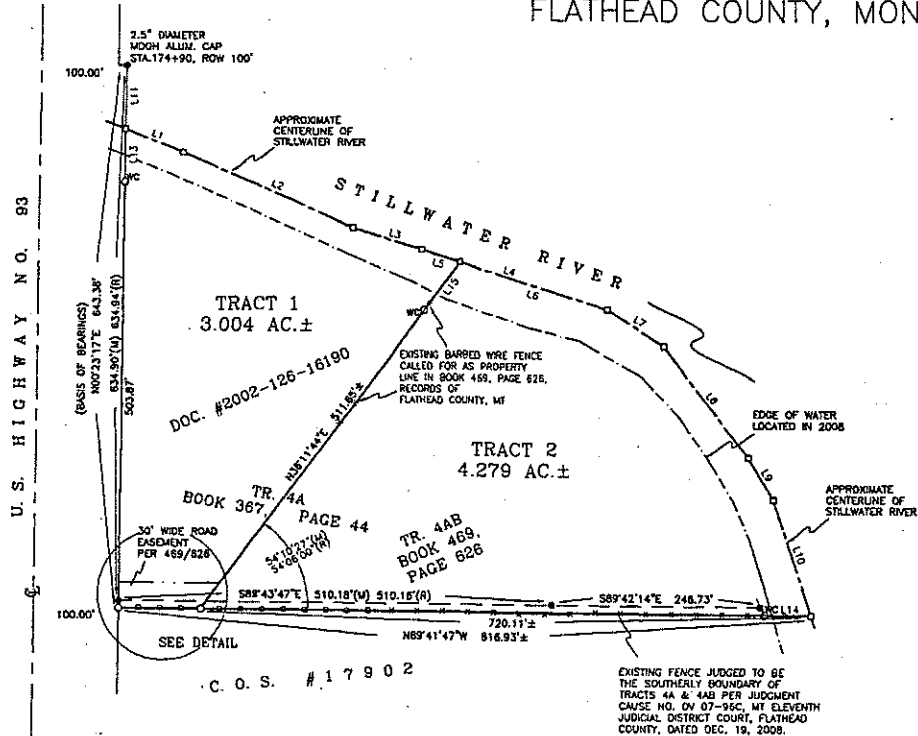


OK  
3/31/17  
JPC/KCY

OWNERS: DAVID J. & KARIE L. FILLER  
PURPOSE: RETRACEMENT SURVEY OF  
COURT ORDERED JUDGMENT,  
CAUSE NO. DV 07-96C, MT 11TH  
JUDICIAL DISTRICT COURT,  
SEE DOCUMENT NO. 201700006614  
RECORDS OF FLATHEAD COUNTY, MT.  
DATE: MARCH 27, 2017

# CERTIFICATE OF SURVEY

GOV'T LOTS 3 & 4, SEC. 30, T29N, R21W, P.M.,M.,  
FLATHEAD COUNTY, MONTANA



### LEGAL DESCRIPTIONS

#### TRACT 1

That portion of Government Lots Three (3) and Four (4) of Section Thirty (30), Township Twenty-nine North (T29N), Range Twenty-one West (R21W), Principal Meridian, Montana, Flathead County, Montana, more particularly described as follows:

Commencing at Station 174+90 of US Highway No. 93, per Montana State Highway Project No. F 270 (7), said point being on the easterly right of way 100' from the centerline of said highway; thence South00°23'17"West 643.38 feet along said easterly right of way to the TRUE POINT OF BEGINNING of the tract of land herein described; thence North00°23'17"East 568.85 feet, more or less, to the centerline of the Stillwater River; thence the following four (4) courses and distances, more or less, along said centerline: South67°28'04"East 73.24 feet, South68°05'50"East 219.98 feet, South73°02'05"East 85.15 feet, South72°27'03"East 47.22 feet; thence North36°11'44"West 511.85 feet; thence North89°41'47"West 96.82 feet to the point of beginning and containing 3.004 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements of record.

#### TRACT 2

That portion of Government Lots Three (3) and Four (4) of Section Thirty (30), Township Twenty-nine North (T29N), Range Twenty-one West (R21W), Principal Meridian, Montana, Flathead County, Montana, more particularly described as follows:

Commencing at Station 174+90 of US Highway No. 93, per Montana State Highway Project No. F 270 (7), said point being on the easterly right of way 100' from the centerline of said highway; thence South00°23'17"West 643.38 feet along said easterly right of way; thence South89°41'47"East 96.82 feet to the TRUE POINT OF BEGINNING of the tract of land herein described; thence North36°11'44"East 511.85 feet, more or less, to the centerline of the Stillwater River; thence the following five (5) courses and distances, more or less, along said centerline: South72°27'03"East 181.99 feet, South57°36'11"East 79.78 feet, South37°26'47"East 166.14 feet, South31°33'06"East 58.44 feet, South18°15'22"East 144.86 feet; thence North89°41'47"West 720.11 feet to the point of beginning and containing 4.279 acres of land, gross measure, more or less. All as shown hereon.

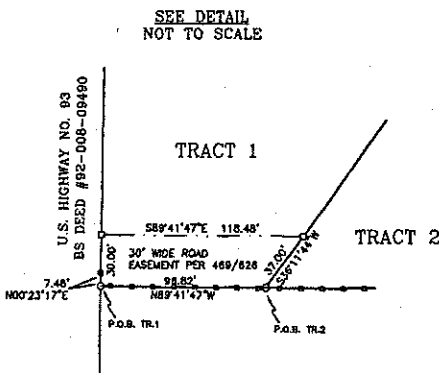
Subject to and together with all appurtenant easements of record.

### LEGEND

- FOUND REBAR W/CAP STAMPED #73285 (UNLESS OTHERWISE NOTED)
- SET 5/8" X 24" REBAR W/PLASTIC CAP STAMPED #1562715
- WITNESS CORNER TO PROPERTY CORNER, SET 5/8" X 24" REBAR W/PLASTIC CAP STAMPED #1562715
- COMPUTED POINT
- P.O.B. POINT OF BEGINNING
- (M) MEASURED DISTANCE
- (R) RECORDED DISTANCE
- EDGE OF WATER
- BARBED WIRE FENCE
- VINYL FENCE
- APPROXIMATE CENTERLINE, STILLWATER RIVER

LINE	BEARING	DISTANCE
L1	S67°28'04"E	73.24±
L2	S68°05'50"E	219.98±
L3	S73°02'05"E	85.15±
L4	S72°27'03"E	229.21±
L5	S72°27'03"E	47.22±
L6	S72°27'03"E	181.99±
L7	S57°36'11"E	79.78±
L8	S37°26'47"E	166.14±
L9	S31°33'06"E	58.44±
L10	S18°15'22"E	144.86±
L11	S00°23'17"W	74.53±
L12	N89°41'47"W	9.82(10) 10.00(R)
L13	N00°23'17"E	64.98±
L14	N89°41'47"W	34.82±
L15	N36°11'44"E	71.00±

**SAM CORDI**  
REGISTERED LAND SURVEYOR  
874 COLORADO AVE.  
P.O. BOX 323  
WHITEFISH, MT 59937  
PHONE: (406) 882-9977



COS# 20513  
201700006615 Fees: \$26.00 by: SC  
by SAM CORDI LAND SURVEYING & MAPPING INC  
Date 3/31/2017 Time 1:32 PM  
Debbie Pierson, Flathead County Montana



### CERTIFICATE OF SURVEYOR

*Sam Cordi* 3/31/17  
THOMAS BESSON REGISTRATION NO. 12856  
APPROVED: 3/28 2017  
*Debbie Pierson* 4/7/2015  
CLERK AND RECORDER

STATE OF MONTANA  
County of Flathead SS

Filed on the 31st day of March  
A.D. 2017 at 1:32 o'clock P.M.  
*Debbie Pierson*  
CLERK AND RECORDER

BY: *S. Cordi*  
DEPUTY  
INSTRUMENT REC. NO. 201700006615  
Fee \$ 26.00

CERTIFICATE OF SURVEY NO. 20513