



# LISTING PACKAGE

710 Xavier Road  
Kalispell, MT 59901

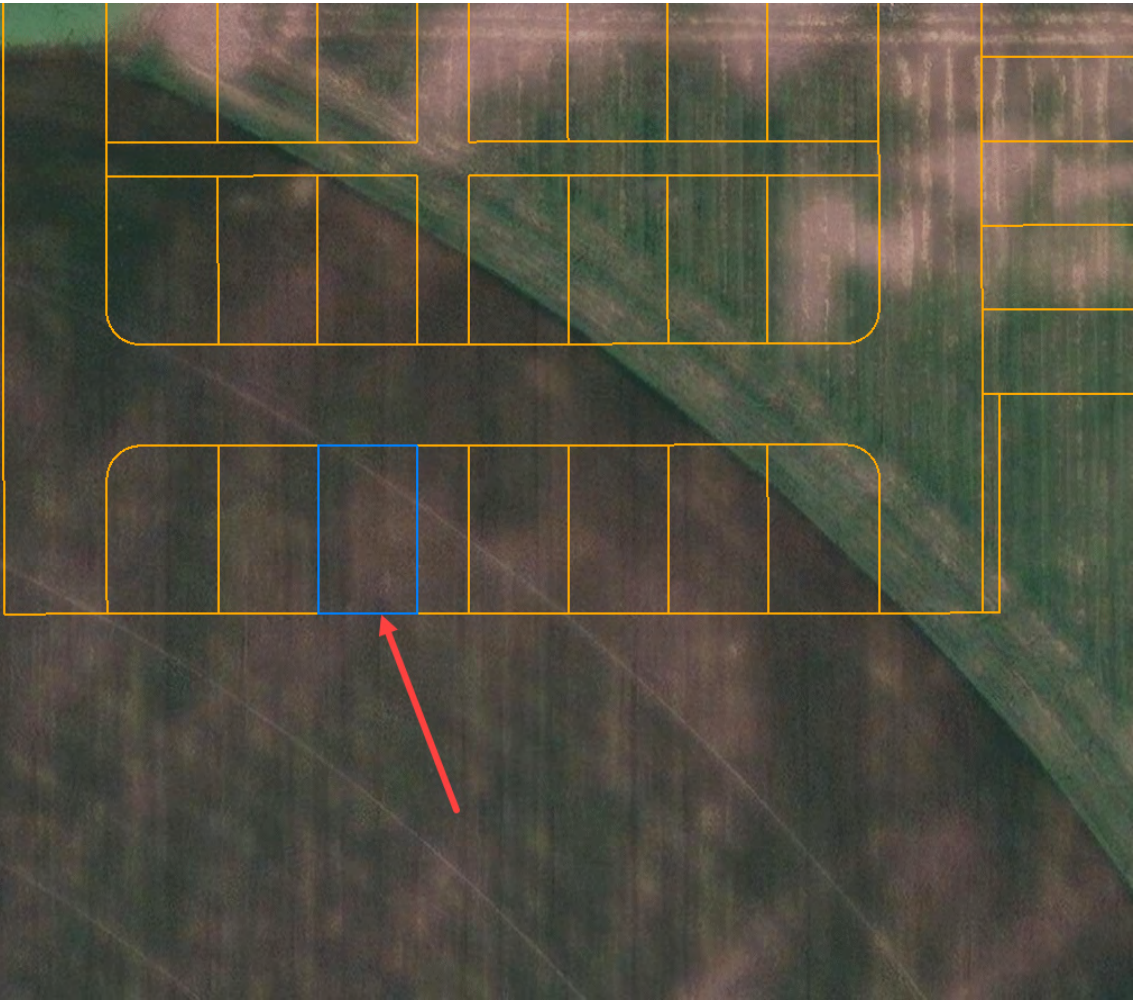
**Assessor Number: 0509598**  
**Geocode: 07407735402590000**

## What's Included:

Property Report Card	X
Tax Bill/Assessor Information	X
Vesting Deed	X
Open Deeds of Trust	X
Tract Map	X
Survey/Subdivision Map	X
CCR's	X



THIS MAP IS FURNISHED FOR INFORMATION PURPOSES ONLY TO ASSIST IN PROPERTY LOCATION WITH REFERENCE TO STREETS AND OTHER PARCELS. NO REPRESENTATION IS MADE AS TO ACCURACY, AND FLATHEAD PREMIER TITLE ASSUMES NO LIABILITY FOR ANY LOSS OCCURRING BY REASON OF RELIANCE THEREON.



# Property Record Card

## Summary

### Primary Information

**Property Category:** RP **Subcategory:** Residential Property  
**Geocode:** 07-4077-35-4-02-59-0000 **Assessment Code:** 0000509598  
**Primary Owner:** TANNINEN HOMES INC **PropertyAddress:** 710 XAVIER RD  
 PO BOX 899 KALISPELL, MT 59901  
 RICHLAND, WA 99352-0899 **COS Parcel:**  
*NOTE: See the Owner tab for all owner information*

**Certificate of Survey:**  
**Subdivision:** STARLING PH 1-3

**Legal Description:**  
 STARLING PH 1-3, S35, T29 N, R22 W, Lot 30

**Last Modified:** 10/10/2023 7:47:45 PM

### General Property Information

**Neighborhood:** 207.130.2 **Property Type:** VAC\_U - Vacant Land - Urban  
**Living Units:** 0 **Levy District:** 07-0B8436-01 - KIUV  
**Zoning:** **Ownership %:** 100

**Linked Property:**

Linked Property	Link Type	
07-4077-35-4-02-91-0000	9 - Other	<a href="#">View</a>

**Exemptions:**

No exemptions exist for this property

**Condo Ownership:**

**General:** 0 **Limited:** 0

### Property Factors

**Topography:** **Fronting:**  
**Utilities:** **Parking Type:**  
**Access:** **Parking Quantity:**  
**Location:** **Parking Proximity:**

### Land Summary

Land Type	Acres	Value
Grazing	0.000	00.00
Fallow	0.000	00.00
Irrigated	0.000	00.00
Continuous Crop	0.000	00.00
Wild Hay	0.000	00.00
Farmsite	0.000	00.00
ROW	0.000	00.00
NonQual Land	0.000	00.00
Total Ag Land	0.000	00.00
Total Forest Land	0.000	00.00
Total Market Land	0.133	115,958.00

### Deed Information:

Deed Date	Book	Page	Recorded Date	Document Number	Document Type
1/23/2023			4/24/2023	202300005960	Warranty Deed

## Owners

### Party #1

**Default Information:** TANNINEN HOMES INC  
PO BOX 899

**Ownership %:** 100

**Primary Owner:** "Yes"

**Interest Type:** Fee Simple

**Last Modified:** 6/8/2023 10:06:00 AM

Other Names		Other Addresses
Name	Type	

## Appraisals

### Appraisal History

Tax Year	Land Value	Building Value	Total Value	Method
2023	115958	0	115958	COST

## Market Land

### Market Land Item #1

**Method:** Sqft **Type:** Primary Site

**Width:** **Depth:**

**Square Feet:** 5,793 **Acres:**

### Valuation

**Class Code:** 2201 **Value:** 115958

## Dwellings

### Existing Dwellings

No dwellings exist for this parcel

## Other Buildings/Improvements

### Outbuilding/Yard Improvements

No other buildings or yard improvements exist for this parcel

## Commercial

### Existing Commercial Buildings

No commercial buildings exist for this parcel

## Ag/Forest Land

### Ag/Forest Land

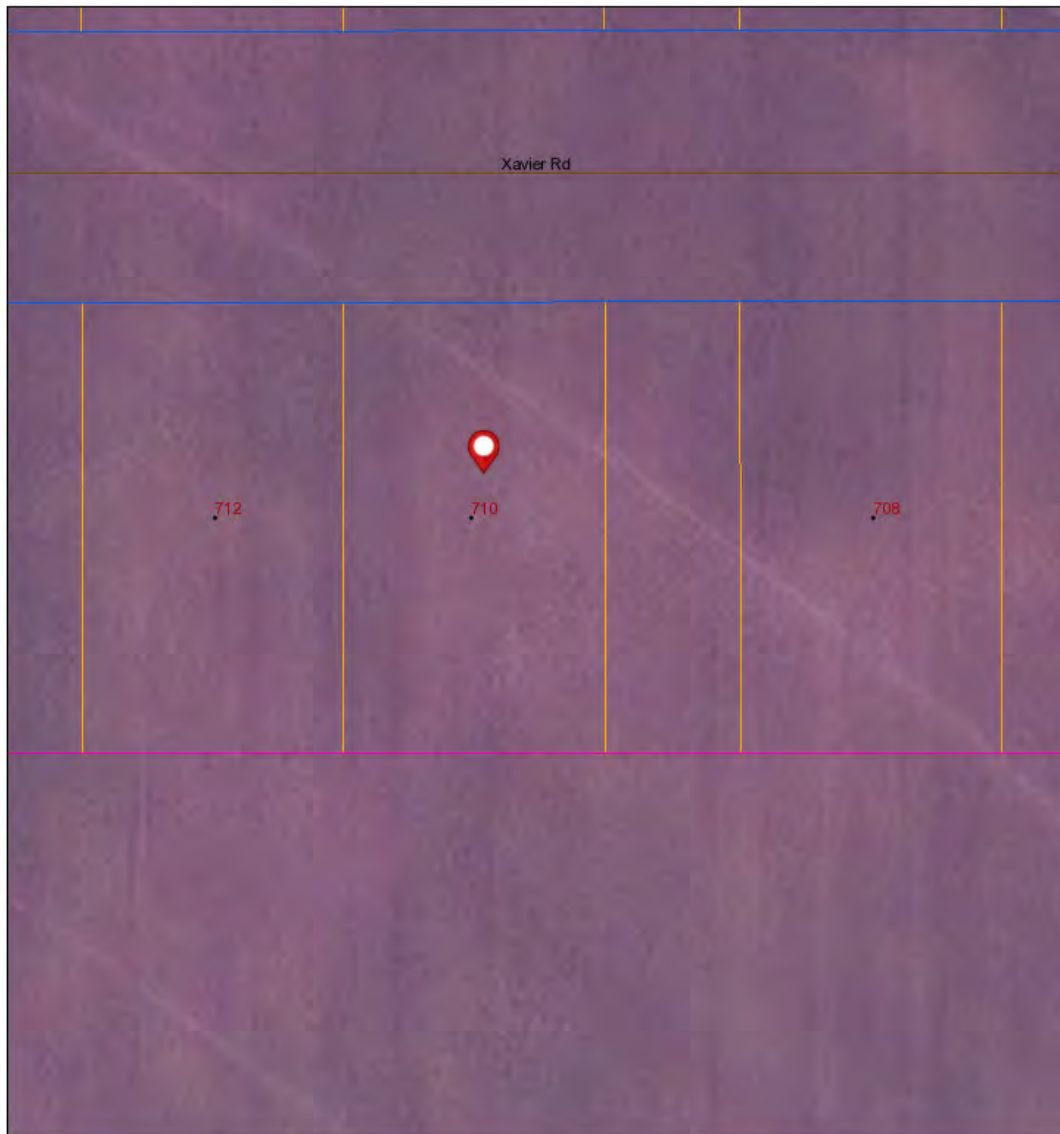
No ag/forest land exists for this parcel



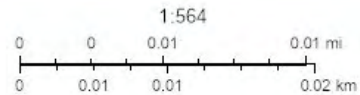
# Parcel Information Report

## Area of Interest (AOI) Information

Jan 11 2024 10:12:21 Mountain Standard Time



- |                        |                  |                       |
|------------------------|------------------|-----------------------|
| Conservation Easements | Bbook_Lines      | ROW_No_Assmo          |
| Parcels                | CondoBdy         | HIGHWAY               |
| Misc                   | Subdivbdy        | ALLEY; ROAD           |
| Tract Land             | Roads_With_Assmo | RAILROAD              |
| Condo                  | HIGHWAY          | Hydro Fill            |
| Lot                    | ALLEY; ROAD      | Hydro Outline         |
| Imp                    | RAILROAD         | BPA Transmission Line |



Maxar, Microsoft, Flathead County

## Summary

Name	Count	Area(ft <sup>2</sup> )	Length(ft)
Ownership	1	N/A	N/A
Property Identifiers	1	N/A	N/A
Incorporated City Limit	1	N/A	N/A
School District	1	N/A	N/A
Kalispell Elementary School District	0	N/A	N/A
100 Year Flood Plain	0	N/A	N/A
500 Year Flood Plain	0	N/A	N/A
County Zoning	0	N/A	N/A
Neighborhood Plan	1	N/A	N/A

## Ownership

#	Owner Type	Property Owner	Area(ft <sup>2</sup> )
1	Owner	TANNINEN HOMES INC	N/A

## Property Identifiers

#	Assessor Number	Geocode	Tract ID	Area(ft <sup>2</sup> )
1	0509598	07407735402590000	2922X35-SGB-30	N/A

## Incorporated City Limit

#	City	Area(ft <sup>2</sup> )
1	KALISPELL	N/A

## School District

#	School District	School District Number	High School	Area(ft <sup>2</sup> )
1	WEST VALLEY	1	GLACIER	N/A

## Neighborhood Plan

#	Plan Name	Area(ft <sup>2</sup> )
1	West Valley Neighborhood Plan	N/A

Options

Inquiry

Overview

Email:

Email Overview Rpt

Active Header Year: 23 Assessor: 0509598 SD: 01 BCC: 00 Old Assessor: 0016620

Names :

IM TANNINEN HOMES INC

Addresses:

Mailing Address

PO BOX 899  
RICHLAND WA 99352

Physical Address

710 XAVIER RD  
KALISPELL MT 59901

Legal Descriptions

Record #01 Sec:35 Twp:29 Rng:22 Lot:30 Subdiv Cd:SGB  
Description:STARLING PH 1-3  
Acres: 0.13

Old Assessor # : 0016620

Value record(s) for year 2023

Catcd	Description	Acres	Value	TaxableVal	Geocode
1	KIUV 22010 RESIDENTL CI	0.13	115958	1565.00	07407735402590000





**Flathead County Treasurer**  
 Adele Krantz  
 290 A North Main  
 Kalispell, MT 59901

**2023 REAL ESTATE  
 STATEMENT OF TAXES PAYABLE  
 TOTAL 2023 TAXES DUE: \$1,004.10**

**ASSESSOR#: 0509598 STATEMENT#: 202337916**

Legal Description: ( 1 ) 07-4077-35-4-02-59-0000  
 Sec:35 Twn:29 Rng:22  
 SUBDIV:STARLING PH 1-3 LOT:30  
 STARLING PH 1-3

TANNINEN HOMES INC  
 PO BOX 899  
 RICHLAND WA 99352

Valuation Type	Market Value	Taxable Value
Real Estate	115,958	1,565
Improvements	0	0
Personal Property	0	0
<b>TOTAL</b>	<b>115,958</b>	<b>1,565</b>

Billing date: 09/29/2023

**CONSOLIDATED TAX DETAIL**

Levy Description	Amount	Levy Description	Amount	Levy Description	Amount
<b>CITY</b>		SHERIFF	37.56	EQUALIZATION MILLAGE	51.48
KAL PERM MED LEVY	25.28	SPECIAL EMS PROGRAM	3.14	HIGH SCH GEN MAINT	28.16
KALISPELL CITY	188.74	<b>Total COUNTY</b>	<b>135.80</b>	UNIVERSITY MILLAGE	9.40
<b>Total CITY</b>	<b>214.02</b>	<b>SCHOOL</b>		<b>Total STATE</b>	<b>131.30</b>
<b>COUNTY</b>		COMMUNITY COL. RET.	4.28	<b>Total General Taxes</b>	<b>808.18</b>
911 GENER OBLIG BOND	1.42	ELEM RETIREMENT	29.70		
AIRPORT	3.14	FHS ADULT EDUCATION	2.26		
AREA AGENCY ON AGING	0.70	FHS BUILDING RESERVE	1.34		
BOARD OF HEALTH	5.64	FHS BUS RESERVE	1.32		
BRIDGE	3.68	FHS DEBT SERVICE	31.58		
CO PERM MED LEVY	12.26	FHS FLEX	0.28		
COMP INSURANCE	5.94	FHS GENERAL	40.64		
COUNTY LIBRARY	6.56	FHS TRANSPORTATION	13.06		
COUNTY PARKS	1.80	FHS TUITION	2.78		
COUNTY POOR FUND	0.20	FVCC ADULT EDUCATION	1.56		
COUNTY RETIREMENT	12.20	FVCC DEBT SERVICE	2.98		
COUNTYWIDE MOSQUITO	0.62	FVCC GENERAL	10.46		
DISTRICT COURT	1.40	FVCC PERMIS MED LEVY	4.96		
EMS	1.04	HIGH SCH RETIREMENT	13.78		
EXTENSION	0.42	SD 01 - GENERAL	69.28		
FAIR	0.90	SD 01 BLDG RESERVE	3.30		
GENERAL	30.12	SD 01 BUS DEPRECIATI	0.44		
GROUP INSURANCE	0.16	SD 01 DEBT SERVICE	36.78		
JUVENILE DETENTION	0.24	SD 01 TRANSPORTATION	41.48		
NOXIOUS WEEDS	1.56	SD 01 TUITION	12.24		
PERM SRS LEVY	0.72	TRANSPORTATION	2.56		
PORT AUTHORITY	1.74	<b>Total SCHOOL</b>	<b>327.06</b>		
PUBLIC TRANSIT	1.08	<b>STATE</b>			
SEARCH & RESCUE	1.56	ELEM GENERAL MAINT	42.26		

**SPECIAL ASSESSMENTS**

Description	Code	1st Half	2nd Half
SOIL & WATER CONSERV	085	0.84	0.83
KAL LIGHTING 50	204	9.56	9.56
KAL STORM SEWER	205	16.71	16.70
KAL URBAN FOREST DST	248	13.62	13.62
KAL STREET MAINT	249	51.49	51.49
FECC SPECIAL DIST	C34	5.75	5.75
<b>TOTAL SPECIAL ASSESSMENTS</b>		<b>97.97</b>	<b>97.95</b>

General Taxes	District	Mill Levy	1st Half	2nd Half
01 / Annexed into Kalispell City	0B84-C	516.4100	404.09	404.09
<b>TOTAL TAXES DUE CURRENT YEAR:</b>			<b>\$1,004.10</b>	

**2ND HALF PAYMENT**

**2023 Flathead County Real Estate Tax Statement**  
 RETURN THIS STUB WITH YOUR PAYMENT

**2ND HALF PAYMENT**

**ASSESSOR#: 0509598 STATEMENT#: 202337916**

**DUE BY 5:00 P.M. ON OR BEFORE: 05/31/2024**

SECOND HALF AMOUNT DUE: **\$502.04**

TANNINEN HOMES INC  
 PO BOX 899  
 RICHLAND WA 99352

**1ST HALF/FULL YEAR PAYMENT**

**2023 Flathead County Real Estate Tax Statement**  
 RETURN THIS STUB WITH YOUR PAYMENT

**1ST HALF/FULL YEAR PAYMENT**

**ASSESSOR#: 0509598 STATEMENT#: 202337916**

**DUE BY 5:00 P.M. ON OR BEFORE: 11/30/2023**

TOTAL TAXES DUE FOR YEAR: **\$1,004.10**

FIRST HALF AMOUNT DUE: **\$502.06**

TANNINEN HOMES INC  
 PO BOX 899  
 RICHLAND WA 99352





0509596 thru 0509640, 0509601, 0509602

Approved 4/24/2023 tg

WHEN RECORDED RETURN TO:  
Tanninen Homes, Inc., a Montana corporation  
PO Box 899  
Richland WA 99352  
5258FPT

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**WARRANTY DEED**

FOR VALUE RECEIVED, **Starling Development, LLC**, GRANTOR(S), do hereby grant, bargain, sell and convey unto:

**Tanninen Homes, Inc., a Montana corporation**

GRANTEE(S), its heirs and assigns, the following described premises:

**Lots 28, 29, 30, 31, 32, 33 and 34 of Starling, Phases 1-3, according to the map or plat thereof on file and of record in the office of the Clerk and Recorder of Flathead County, Montana.**

TO HAVE AND TO HOLD the said premises, with its appurtenances and easements apparent or of record, unto the said GRANTEE(S), its heirs and assigns forever.

SUBJECT TO Covenants, Conditions, Restrictions, Provisions, Easements and encumbrances apparent or of record.

GRANTOR(S) covenants with GRANTEE(S) that GRANTOR(S) is now seized in fee simple absolute of said premises; that GRANTOR(S) has full power to convey same; that the same is free from all encumbrances excepting those set forth above; that GRANTEE(S) shall enjoy the same without any lawful disturbance; that GRANTOR(S) will, on demand, execute and deliver to GRANTEE(S), at the expense of GRANTOR(S), any further assurance of the same that may be reasonably required; and, with the exceptions set forth above, that GRANTOR(S) warrants to GRANTEE(S) and will defend for their all the said premises against every person lawfully claiming all or any interest in same.



Starling Development, LLC

By Chad Pelley, manager

STATE OF: **Montana**

COUNTY OF: **Flathead**

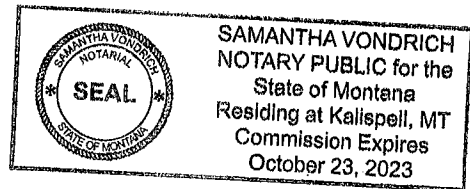
This instrument was acknowledged before me on this 23<sup>rd</sup> day of January, 2023, by **Chad Pelley, manager**.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year first above written.

Notary Public for the State of \_\_\_\_\_

Notary Resides: \_\_\_\_\_

My commission expires: \_\_\_\_\_





202300014377

Page: 1 of 2

Fees: \$16.00

8/11/2023 1:47 PM

Debbie Pierson, Flathead County MT by CL

0509598 tg



Return to:  
Resource Group Capital Investments, LLC  
627 N. Williams  
Kennewick WA 99336  
File Number:6080FPT

### MONTANA TRUST INDENTURE

THIS TRUST INDENTURE, made this August 9<sup>th</sup>, 2023

between Tanninen Homes, Inc., a Montana corporation

whose mailing address is PO Box 899 Richland, WA 99352

as Grantor(s), Flathead Premier Title Company, LLC, with principal office at 53 4th Avenue East North Kalispell, MT 59901, as Trustee, and

Brian Parrott, Jon Parrott and Shirley Parrott, Resource Group Capital Investments, LLC

with principal office at 627 N. Williams, Kennewick WA 99336 as Beneficiary

**WITNESSETH:** That Grantor(s) hereby irrevocably grants, bargains, sells, conveys and warrants to trustee in trust, nevertheless, with power of sale that certain real property, which does not exceed (40) acres in area, situated in the County of Flathead, State of Montana, particularly as described as follows, to-wit:

Lot 30 of Starling, Phases 1-3, according to the map or plat thereof on file and of record in the office of the Clerk and Recorder of Flathead County, Montana.

**TOGETHER WITH:** (1) All buildings, fixtures and improvements thereon and all water rights, right-of-way- tenements, hereditaments, privileges and appurtenances thereunto belonging, now owned or hereafter acquired, however evidenced, used or enjoyed with said premises or belonging to the same: (2) All right, title and interest hereafter acquired in or to any of said premises, hereby also releasing, relinquishing and waiving all exemptions, rights of dower and homestead, in or to said premises, vested or inchoate: (3) All heating, air conditioning, plumbing and lighting facilities, equipment and fixtures now or hereafter installed upon or within said premises, used or proper or necessary to constitute the said premises a habitable, usable or operating unit - all of said property being designated and deemed for the purposes of this instrument a part of the realty; and (4) All of the rents, issues and profits of said premises, **SUBJECT, HOWEVER**, to the right, power and authority hereinafter upon Beneficiary to collect and apply such rents, issues and profits;

**FOR THE PURPOSE OF SECURING:** (1) Payment of the principal sum of **Four Hundred Fifty Thousand One Hundred Eighteen and 00/100 Dollars (\$450,118.00)** with interest thereon according to the terms of a promissory noted dated 8/9/23 (and any extensions and/or renewals or modifications thereof), made by Grantor payable to the order of Beneficiary in installments, the last



of which, unless sooner paid, will be due and payable on May 1, 2024; (2) Payment of all sums expended or advanced by Beneficiary under or pursuant to the term hereof, together with interest thereon as herein provided; (3) Performance of each agreement of Grantor herein and in said note contained; and (4) Payment of any future advances, in no event exceeding N/A Dollars now in contemplation of the parties.

This obligation hereby secured contains a provision by which, if any of the property herein described is sold or otherwise transferred, without the express written consent of the holder, all obligations thereunder may, at the option of the holder, become immediately due and payable. To protect the security of this Trust Indenture and for other purposes, Grantor agrees: By execution of this Trust Indenture and the Note hereby secured that provisions 1 through 22 of Montana Trust Indenture recorded February 27<sup>th</sup>, 1976 in Book 593 of Mortgages, at Page 685, as recorder's Instrument No.1833, records of Flathead County, Montana, shall be and they are hereby incorporated and made an integral part hereof for all purposes as though set forth herein at length.

**IN WITNESS WHEREOF**, the Grantor have hereunto set their hands the day and year first hereinabove written.

Tanninen Homes, Inc., a Montana corporation

By Bruce Tanninen, President

STATE OF: WA

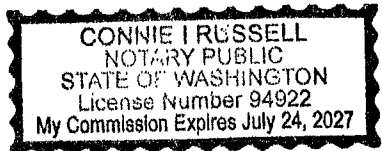
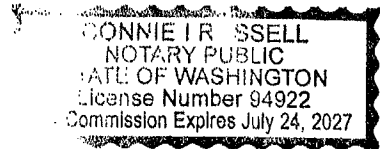
COUNTY OF: Benton

This instrument was acknowledged before me on this 9 day of August, 2023, by **Tanninen Homes, Inc., a Montana corporation.**

*\* Bruce Tanninen, President (N)*

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year first above written.

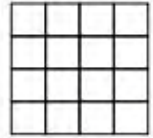
*Connie Russell*  
Notary Public for the State of \_\_\_\_\_  
Notary Resides: Kennel.or  
My commission expires: 7/24/27



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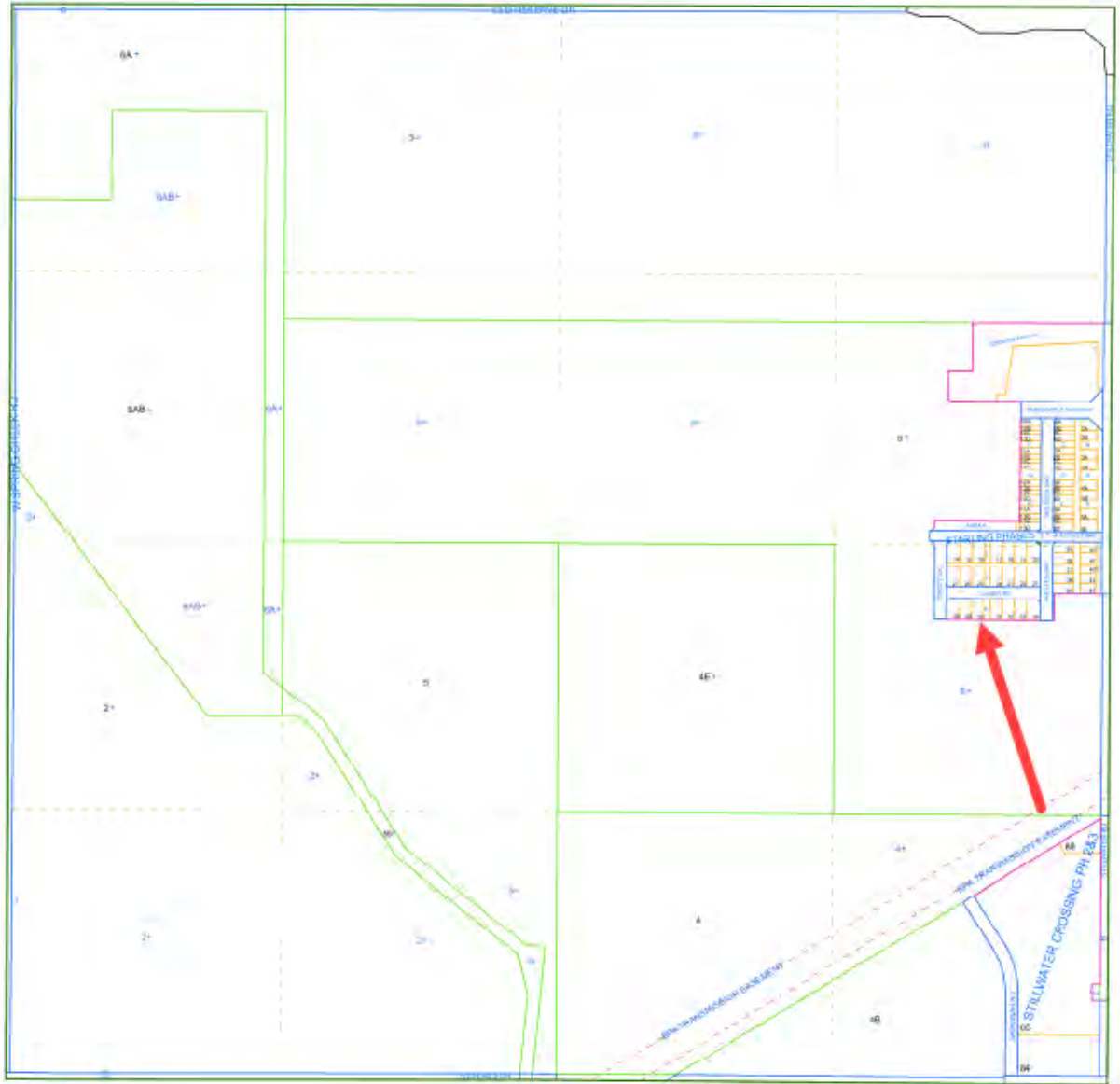
# 35 29 22

SCALE 1" = 400'



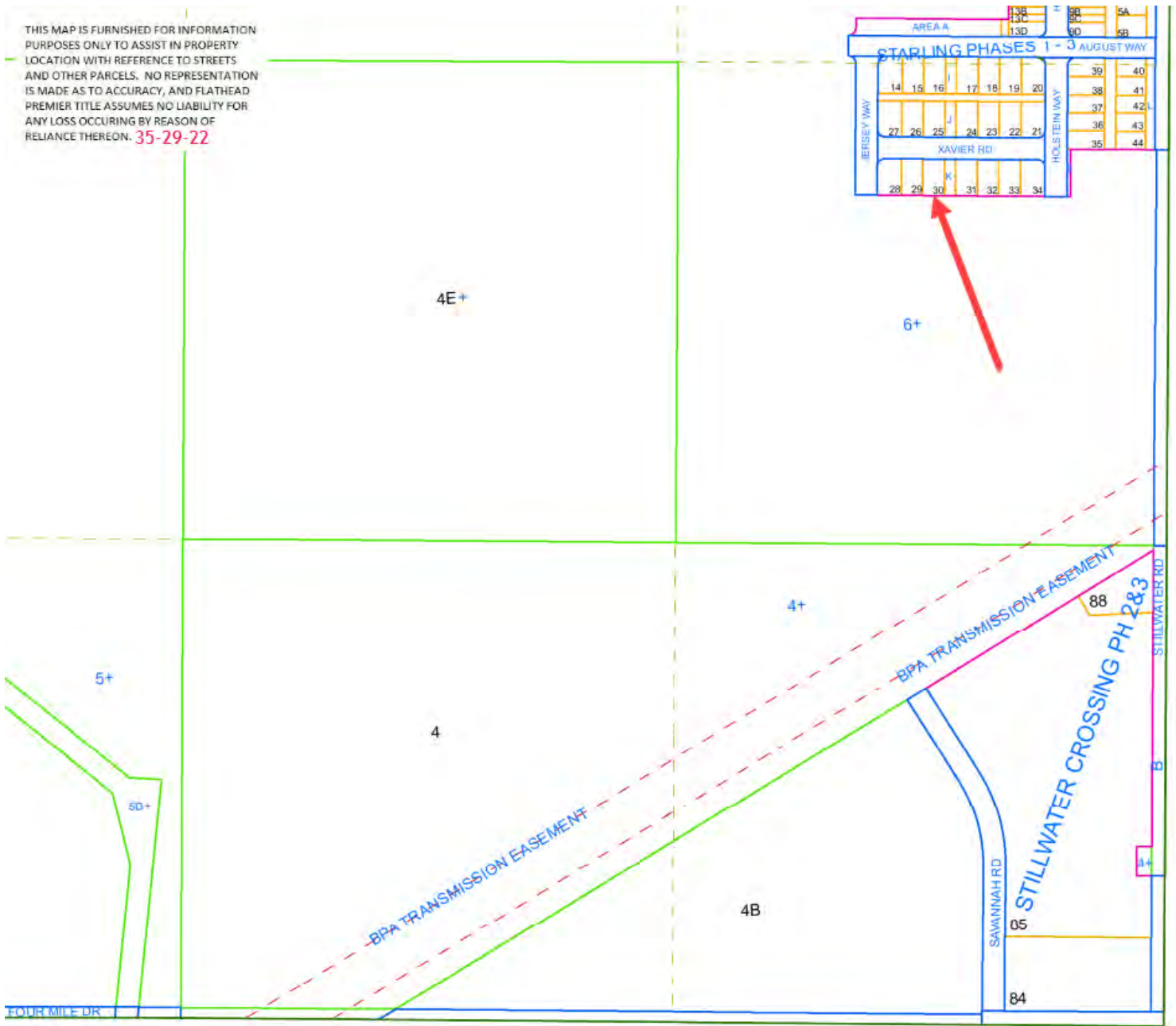
THIS MAP IS PREPARED ONLY FOR THE ADMINISTRATIVE USE OF FLATHEAD COUNTY AND IS NOT NECESSARILY AN ACCURATE REPRESENTATION OF THE LOCATION OR EXISTENCE OF TRACTS OF RECORD, THEIR BOUNDARIES OR EASEMENTS AND ROADWAYS.

INFORMATION:  
ADJACENT ACRES:  
SECTION: 24-25  
OUTLOT:  
NO. 12-14-200  
SUPERSEDED RECORD:  
C.A.  
1923-24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000.



02/10/23

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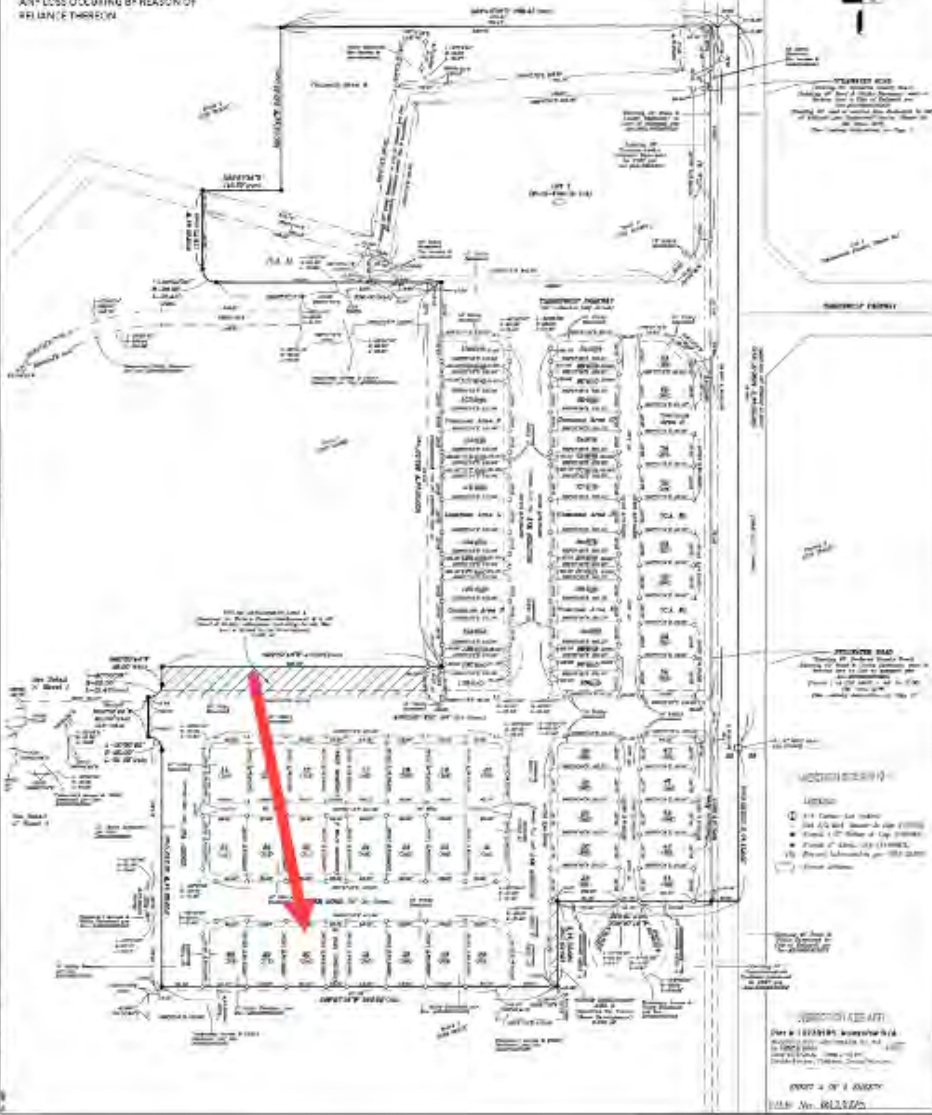
By: **DAVID CHRISTENSEN, Inc.**  
 2300 1st Ave.  
 Kalispell, MT 59901  
 (406) 755-8487

JOB NO: 200007  
 DRAWING DATE: MARCH 8, 2002  
 COMPILED DATE: 11/2/02  
 CITY: MISSOULA  
 COUNTY: MISSOULA

Plat of  
**STARLING, PHASES 1-3**  
 A Subdivision Located In  
 SE1/4NE1/4 & NE1/4SE1/4 SEC. 35, T.29N., R.22W., P.M.M.,  
 CITY OF KALISPELL, FLATHEAD COUNTY, MONTANA



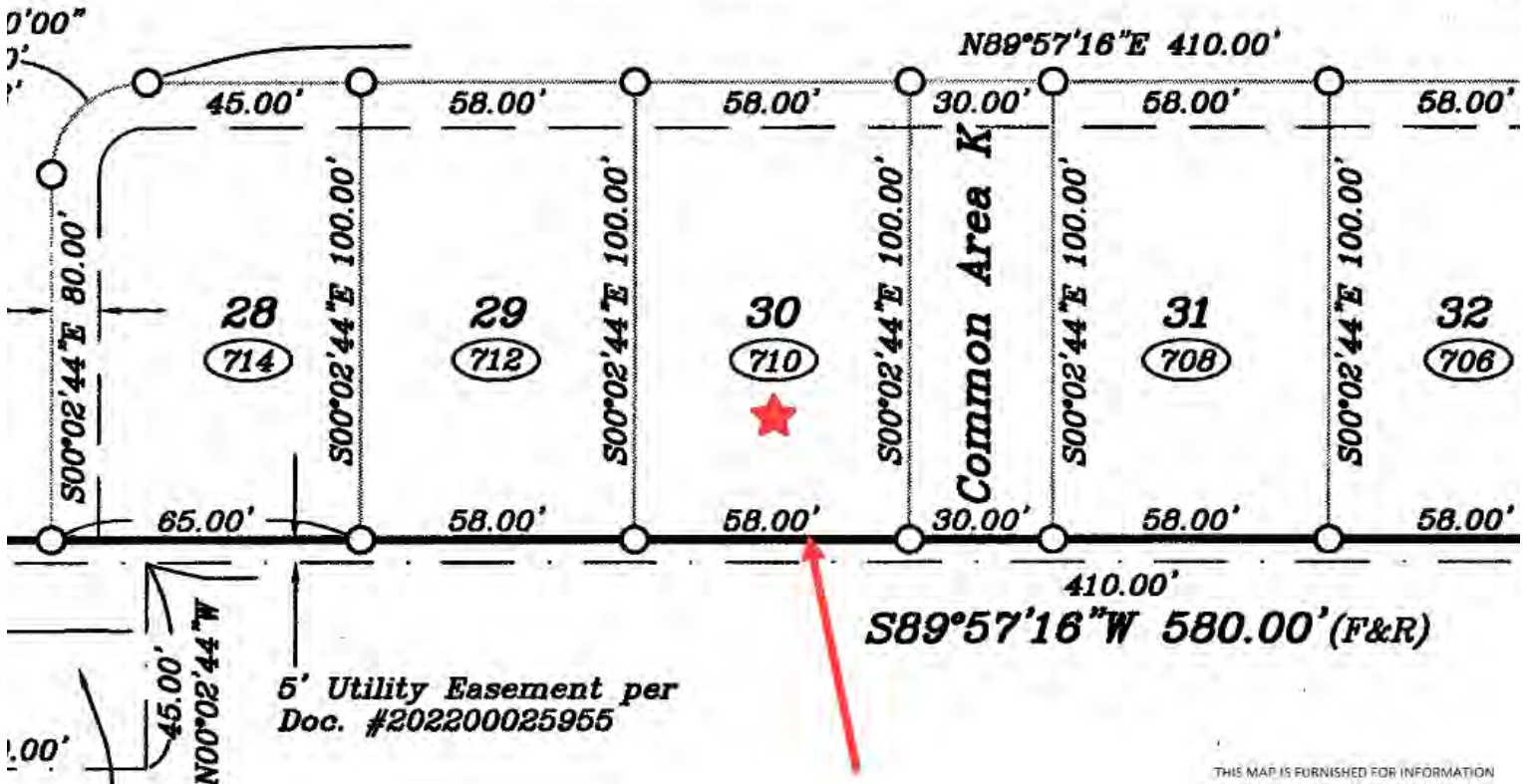
THIS MAP IS PREPARED FOR INFORMATION  
 PURPOSES ONLY TO ASSIST IN PROPERTY  
 LOCATION WITH REFERENCE TO DISTRICTS  
 AND OTHER PARCELS. NO REPRESENTATION  
 IS MADE AS TO ACCURACY, AND THAT THE  
 RECORD TITLE ASSUMES NO LIABILITY FOR  
 ANY LOSS OR INJURY BY REASON OF  
 RELIANCE THEREON.



10' Utility Easement

# XAVIER ROAD (60' City Street)

10  
E



THIS MAP IS FURNISHED FOR INFORMATION PURPOSES ONLY TO ASSIST IN PROPERTY LOCATION WITH REFERENCE TO STREETS AND OTHER PARCELS. NO REPRESENTATION IS MADE AS TO ACCURACY, AND FLATHEAD PREMIER TITLE ASSUMES NO LIABILITY FOR ANY LOSS OCCURRING BY REASON OF RELIANCE THEREON.