INSURED TITLES

44 4th Street West/P.O. Box 188, Kalispell, MT 59901
Phone (406)755-5028, Fax (406)755-3299

Prepared Exclusively for:
Debbie Street
Wrangler Real Estate of Kalispell
1400 Rose Crossing
Kalispell, MT 59901

Date:	**October 30, 2018**
Property Profile No.:	**705609-FT**
Last Grantee of Record:	**David J. Filler and Karie L. Filler**
Property Address (if of record):	**2577 Highway 93 N., Kalispell, MT 59901**
Legal Description:	**Sec:30 Twp:29 Rng:21 TR 4AB IN L3 & 4 (COS 20513-2 RT CT ORD)**

Attachments:

- X Last Conveyance Deed
- X Tax Information
  Deed(s) of Trust or Mortgage(s)
- X Section Map
  Subdivision Plat Map
- X Certificate of Survey
  CC&R's

Insured Titles appreciates your business. If we can be of further assistance please contact, **Elise Knopp** at **(406)755-5028**.

This information is furnished in conformance with the rules established by the Montana Commissioner of Securities and Insurance. A detailed examination of title may disclose additional liens and encumbrances not noted herein. Accordingly, it is not intended that this property profile be relied upon as a title report. Insured Titles is not responsible for any errors or omissions in the information provided.

Insured Titles
We make things simple.

AM-13849

93235 1550

(1)

WARRANTY DEED

For Value Received, RAYMOND B. NOCKLEBY and EVELYN M. NOCKLEBY of 113 Palmer, Kalispell, Montana 59901, the "Grantors", do hereby grant, bargain, sell and convey unto DAVID J. FILLER and KARIE L. FILLER, husband and wife, as joint tenants with right of survivorship (not as tenants in common), of 2577 Hwy. 93 N., Kalispell, Montana 59901, the "Grantees" all of Grantors' interest in the following described premises, in Flathead County, Montana, to-wit:

A tract of land in Government Lots 3 and 4 of Section 30, Township 29 North, Range 21 West, M.P.M., particularly described as follows:

Beginning at a point on the old Easterly boundary of U.S. Highway 93 which point was East 30 feet and North 00°09' East 1094.00 feet from the Southwest corner of said Section 30; thence
South 89°50' East 156.90 feet to the True Point of Beginning of the tract to be described; thence
South 89°50' East a distance of 703.10 feet, more or less, to the center line of Stillwater River; thence
Northwesterly upon the center line of the Stillwater River to a point North 36°04' East a distance of 496.00 feet, more or less, from the Point of Beginning; thence
South 36°04' West and upon the existing fence line a distance of 496.00 feet, more or less, to the Point of Beginning.

APPROVED 08-23-93 0333/SC

4AB

SUBJECT TO existing easements which are apparent or of record.

TO HAVE AND TO HOLD the said premises, with there appurtenances unto the said Grantees, as joint tenants with right of survivorship (and not as tenants in common), and to the heirs and assigns of the survivor of said named joint tenants forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that said premises are free from all encumbrances, except as hereinabove set forth, and that they will warrant and defend the same from all lawful claims whatsoever.

DATED: this 10 day of August, 1993.

Raymond B. Nockleby
Raymond B. Nockleby

Evelyn M. Nockleby
Evelyn M. Nockleby

STATE OF MONTANA)
:ss. 93235 15510
County of Flathead)

On this 24 day of August, 1993, before me, the undersigned, a Notary Public for the State aforesaid, personally appeared RAYMOND b. NOCKLEBY and EVELYN M. NOCKLEBY, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the date first above written.

Notary Public for the State of Montana
Residing at: Kalispell, MT
My Commission Expires: 4-1-96

RETURN TO:
David and Karie Filler
2[illegible]7 Hwy 93 North
Kalispell, MT 59901 6837

STATE OF MONTANA, }
County of Flathead } ss

Recorded at the request of FCTC
this 23 day of Aug 1993 at 3:51 o'clock P M and recorded in the records of Flathead County, State of Montana.
Fee $ 6- Pd.

RECEPTION NO. 93235 15510
RETURN TO

Susan M. Haverfield
Flathead County Clerk and Recorder
Sherry L. Singleton
Deputy

Options | Inquiry | Overview | Unpaid Taxes | Pay Taxes | Tax History | Tax Bill | Disclaimer

Email: Email Report

Active Header Year: 18 Assessor: 0333150 SD: 05

Names :
1M FILLER, DAVID J & KARIE L

Addresses:
Mailing Address
PO BOX 9305
KALISPELL MT 59904

Physical Address
2577 HIGHWAY 93 N
KALISPELL MT 59901

Legal Descriptions
Record #01 Sec:30 Twp:29 Rng:21
Description:TR 4AB IN L3 & 4
Comment:CS 20513-2 RT CT ORD Acres: 4.28

Value record(s) for year 2018

	Catcd	Description	Acres	Value	TaxableVal	Geocode
1 J	21010	TRACT LAND	4.28	100751	1360.00	07407830301200000
1 J	33010	IMPS ON RURA	0.00	231449	3125.00	07407830301200000

Options | Inquiry | Overview | Unpaid Taxes | Pay Taxes | **Tax History** | Tax Bill | Disclaimer

Assr: 0333150

Year	SD	Inst	Taxbill	Date Due	Date Paid	Tax Amt	Void/Abate	Pen/Int	Total Paid
2018	05	2	201806354	5/31/19	Not Paid	1566.92			
2018	05	1	201806354	11/30/18	Not Paid	1566.93			
2017	05	2	201706325	5/31/18	05/29/18	1563.14			1563.14
2017	05	1	201706325	11/30/17	11/28/17	1563.18			1563.18
2016	05	2	201606251	5/31/17	05/31/17	1328.33			1328.33
2016	05	1	201606251	11/30/16	11/30/16	1328.37			1328.37
2015	05	2	201506194	5/31/16	05/16/16	1347.59			1347.59
2015	05	1	201506194	11/30/15	12/08/15	1347.62			1347.62
2014	05	2	201406139	5/31/15	05/21/15	1335.65			1335.65
2014	05	1	201406139	11/30/14	12/04/14	1335.69			1335.69
2013	05	2	201306117	5/31/14	06/04/14	1264.80			1264.80
2013	05	1	201306117	11/30/13	11/26/13	1264.82			1264.82
2012	05	2	201206088	5/31/13	05/23/13	1216.28			1216.28
2012	05	1	201206088	11/30/12	11/23/12	1216.31			1216.31
2011	05	2	201106065	5/31/12	05/23/12	1209.27			1209.27
2011	05	1	201106065	11/30/11	11/23/11	1209.29			1209.29
2010	05	2	201006048	5/31/11	05/16/11	1169.37			1169.37
2010	05	1	201006048	11/30/10	11/24/10	1169.41			1169.41
2009	05	2	200905906	5/31/10	05/27/10	1124.69			1124.69
2009	05	1	200905906	11/30/09	11/25/09	1124.70			1124.70
2008	05	2	200805732	5/31/09	05/28/09	1088.29			1088.29
2008	05	1	200805732	11/30/08	11/25/08	1088.31			1088.31
2007	05	2	200755578	5/31/08	05/27/08	1068.44			1068.44
2007	05	1	200755578	11/30/07	11/28/07	1068.46			1068.46
2007	05	2	200705395	5/31/08	Voided	0.00	1055.58		
2007	05	1	200705395	11/30/07	Voided	0.00	1055.60		
2006	05	2	200605084	5/31/07	06/01/07	1052.88			1052.88
2006	05	1	200605084	11/30/06	11/29/06	1052.91			1052.91

FLATHEAD COUNTY
2018 REAL ESTATE TAX BILL

Adele Krantz, Treasurer
935 1st Ave W Ste T Kalispell MT 59901
(406) 758-5680
http://flathead.mt.gov/property_tax

ASSESSOR NUMBER: 0333150
TAX BILL NUMBER: 201806354
SCHOOL DISTRICT: 05
GEO CODE: 07407830301200000

DAVID J & KARIE L FILLER
PO BOX 9305
KALISPELL MT 59904

Property Location:
2577 HIGHWAY 93 N
KALISPELL MT 59901

Property Description
30 29 21 TR 4AB IN L3 & 4

Parties with ownership interest as of January 1, 2018
Owner of Record.....FILLER, DAVID J & KARIE L

Type of Property	Market Value	Taxable Value
Real Estate	100,751	1,360.00
Improvements	231,449	3,125.00
Totals	332,200	4,485.00

Description	Percentage	Amount
County Functions	26.40%	827.58
Education	70.22%	2200.65
Other	3.37%	105.62

SUMMARY OF TAXES, LEVIES & FEES

COUNTY	.067880	304.45	COUNTY LIBRARY	.006810	30.54
SHERIFF	.042600	191.06	CO PERM MED LEVY	.012530	56.20
NOXIOUS WEEDS	.002130	9.55	COUNTYWIDE MOSQUITO	.000950	4.26
911 GENER OBLIG BOND	.001880	8.43	PERM SRS LEVY	.000700	3.14
ROAD	.024480	109.79	COUNTY PLANNING	.001660	7.45
BOARD OF HEALTH	.004900	21.98	COUNTY LANDFILL		80.73
	SUBTOTAL -	TAXES FOR COUNTY FUNCTIONS...		.166520	827.58
STATE - UNIVERSITY	.006000	26.91	GENERAL SCHOOLS	.106400	477.20
STATE - SCHOOL AID	.040000	179.40	FLAT VAL COM COLLEGE	.016170	72.52
FLATHEAD HIGH SCHOOL	.099380	445.72	KAL RURAL ELEM 05	.218560	980.24
FVCC PERMIS MED LEVY	.004160	18.66			
	SUBTOTAL -	TAXES FOR EDUCATION.....		.490670	2200.65
SOIL & WATER CONSERV	.001690	7.58	WEST VALLEY FIRE	.021860	98.04
	SUBTOTAL -	OTHER TAXES AND FEES.....		.023550	105.62
Total Mills Levied	0.680740				

Total Taxes and Fees . . . 3133.85

41074

1st Installment due 11/30/2018 = 1566.93
2nd Installment due 05/31/2019 = 1566.92

Tax paid receipts will be mailed only if a self-addressed stamped envelope is enclosed.
To pay or view taxes online, go to **http://flathead.mt.gov/property_tax.**
A 3% fee will be charged on all credit/debit card payments. There is no fee to pay by e-check.
Payments made after 5:00 pm or postmarked after the due date must include 2% penalty & monthly interest of 5/6 of 1% (0.008333).
Flathead County no longer accepts checks drawn on Canadian Banks

Keep upper portion for your records.

Return stub with payment. Payment must be hand delivered, paid online, or postmarked by 5:00 pm on: **MAY 31, 2019**
Make checks payable to **FLATHEAD COUNTY TREASURER**
Please include your tax bill number on your check.
Pay by e-check, credit/debit card online at http://flathead.mt.gov/property_tax

DO NOT PAY THIS IF IT IS INCLUDED IN YOUR MORTGAGE PAYMENT

If your address has changed, please make corrections below.
DAVID J & KARIE L FILLER
PO BOX 9305
KALISPELL MT 59904

ASSESSOR NUMBER: 0333150
TAX BILL NUMBER: 201806354
SCHOOL DISTRICT: 05

No additional notice will be sent for this installment.

Tax Amount Due: 1566.92

2ND 2018 REAL ESTATE

Return stub with payment. Payment must be hand delivered, paid online, or postmarked by 5:00 pm on: **NOVEMBER 30, 2018**
Make checks payable to **FLATHEAD COUNTY TREASURER**
Please include your tax bill number on your check.
Pay by e-check, credit/debit card online at http://flathead.mt.gov/property_tax

DO NOT PAY THIS IF IT IS INCLUDED IN YOUR MORTGAGE PAYMENT

If your address has changed, please make corrections below.
DAVID J & KARIE L FILLER
PO BOX 9305
KALISPELL MT 59904

ASSESSOR NUMBER: 0333150
TAX BILL NUMBER: 201806354
SCHOOL DISTRICT: 05

Tax Amount Due: 1566.93

3133.85

1ST 2018 REAL ESTATE

"This plat is provided solely for the purpose of assisting in locating the land and the Company assumes no liability for variations, if any, with actual survey." Insured Titles

30 29 21

SCALE 1" = 400'

THIS MAP IS PREPARED ONLY FOR THE ADMINISTRATIVE USE OF FLATHEAD COUNTY AND IS NOT NECESSARILY AN ACCURATE REPRESENTATION OF THE LOCATION OR EXISTENCE OF TRACTS OF RECORD, THEIR BOUNDARIES OR EASEMENTS AND ROADWAYS.

INFORMATION

SUBDIVISION ACRES
SECTION 643.04
GVT LOT
1 39.58
2 39.99
3 40.39
4 40.08
ALL 1/4 1/4 40.00

SURVEYS OF RECORD

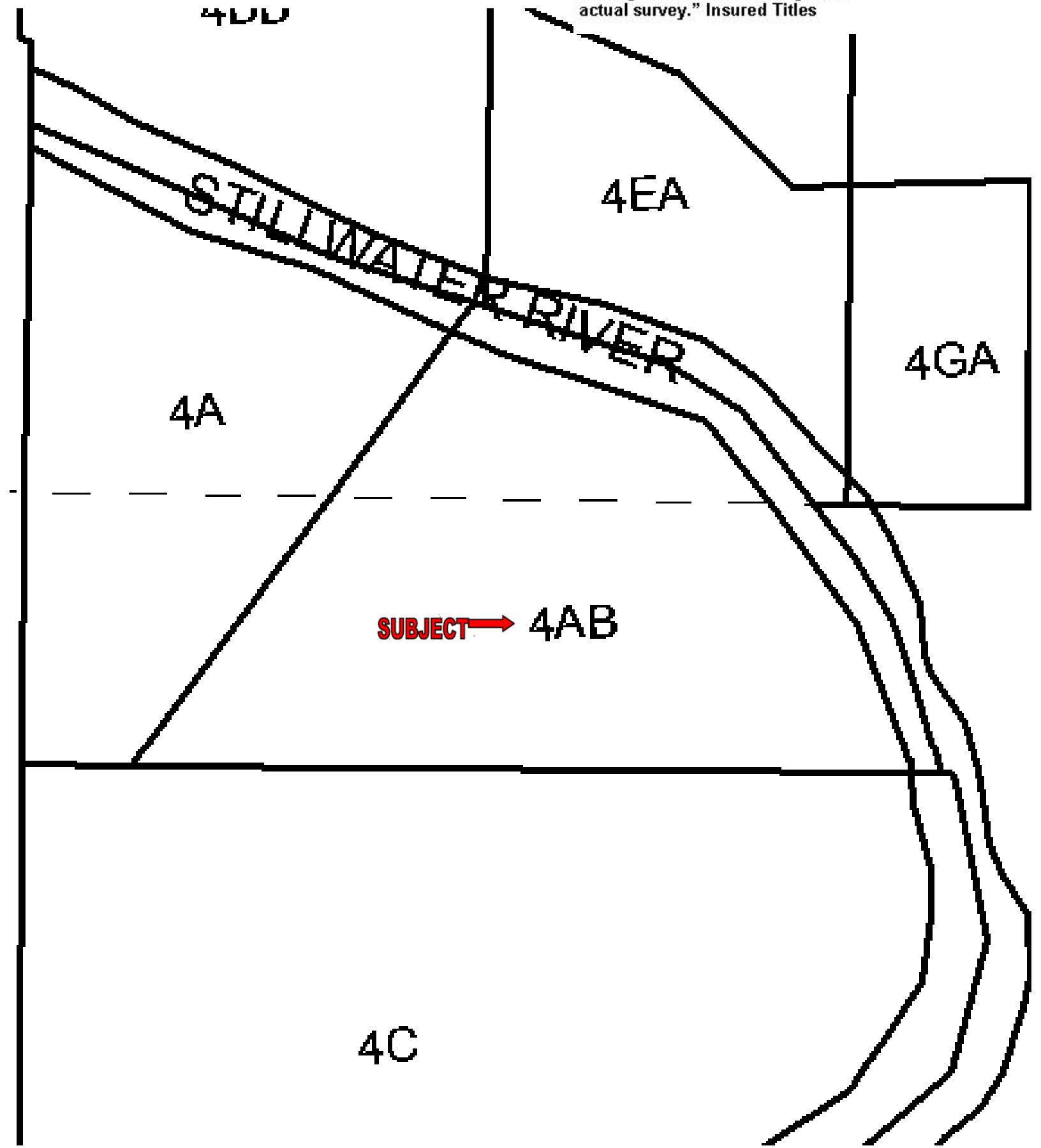
550/581= 1B
541/274= 3A
496/269= 4AB
469/444= 4J
747/387= 4HA, 4FA
747/390= 4JA

C.S.

1826= 3C
1880= 2BA
2284= 4J
3672= 3A
5018= 3C
5692= 1, 1C
6116= 1C, 1CA
6156= 4B, 4E, 4G, 4BB, 4EA, 4GA
6643= 1
7143= 3, 3D
7930= 1, 1D
8019= 3D
8024= 4H, 4FB
8189= 3C, 3CA
9442= 3E
11632= EASE
11797= 3C RTMT
12458= 3, 4 RTMT
13233= 4B, 4E, 4G, 4BB, 4EA, 4GA RTMT
14606= 1, 2, BLA
15221= 2, 2E
15319= 4I
16043= 4I RTMT
16702= HIGHWAY RTMT
16972= 4C RTMT
17002= 4C, 4I BLA
18292= 4J RTMT
18351= GODB RTMT
18514= ROW RTMT
19435= 4F, 4FB, 4H RTMT
19815= 4F, 4FB, 4H RTMT
20513= 4A, 4AB RTMT, CT ORD
20570= 2, 2F ROW
20839= 1I, 1IB, 2C, 2CA, 2CC BLA

08/10/18

"This plat is provided solely for the purpose of assisting in locating the land and the Company assumes no liability for variations, if any, with actual survey." Insured Titles



"This plat is provided solely for the purpose of assisting in locating the land and the Company assumes no liability for variations, if any, with actual survey." Insured Titles

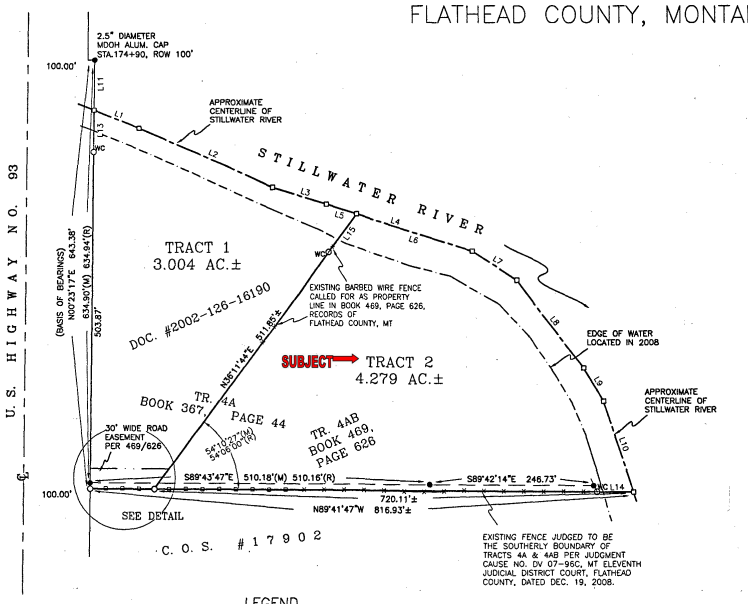
Tr. 4A = 0546800 Tr. 4AB = 0333150

OK 3/31/17 JF/KW

OWNERS: DAVID J. & KARIE L. FILLER
PURPOSE: RETRACEMENT SURVEY OF COURT ORDERED JUDGMENT,
CAUSE NO. DV 07-96C, MT 11TH JUDICIAL DISTRICT COURT,
SEE DOCUMENT NO. 201700006614
RECORDS OF FLATHEAD COUNTY, MT
DATE: MARCH 27, 2017

CERTIFICATE OF SURVEY

GOV'T LOTS 3 & 4, SEC. 30, T29N, R21W, P.M.,M., FLATHEAD COUNTY, MONTANA



LEGAL DESCRIPTIONS

TRACT 1
That portion of Government Lots Three (3) and Four (4) of Section Thirty (30), Township Twenty-nine North (T29N), Range Twenty-one West (R21W), Principal Meridian, Montana, Flathead County, Montana, more particularly described as follows:

Commencing at Station 174+90 of US Highway No. 93, per Montana State Highway Project No. F 270 (7), said point being on the easterly right of way 100' from the centerline of said highway; thence South00°23'17"West 643.38 feet along said easterly right of way to the TRUE POINT OF BEGINNING of the tract of land herein described; thence North00°23'17"East 568.85 feet, more or less, to the centerline of the Stillwater River; thence the following four (4) courses and distances, more or less, along said centerline: South67°28'04"East 73.24 feet, South66°05'50"East 219.98 feet, South73°02'05"East 85.15 feet, South72°27'03"East 47.22 feet; thence South36°11'44"West 511.85 feet; thence North89°41'47"West 96.82 feet to the point of beginning and containing 3.004 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements of record.

TRACT 2
That portion of Government Lots Three (3) and Four (4) of Section Thirty (30), Township Twenty-nine North (T29N), Range Twenty-one West (R21W), Principal Meridian, Montana, Flathead County, Montana, more particularly described as follows:

Commencing at Station 174+90 of US Highway No. 93, per Montana State Highway Project No. F 270 (7), said point being on the easterly right of way 100' from the centerline of said highway; thence South00°23'17"West 643.38 feet along said easterly right of way; thence South89°41'47"East 96.82 feet to the TRUE POINT OF BEGINNING of the tract of land herein described; thence North36°11'44"East 511.85 feet, more or less, to the centerline of the Stillwater River; thence the following five (5) courses and distances, more or less, along said centerline: South72°27'03"East 181.99 feet, South57°36'11"East 79.76 feet, South37°26'47"East 166.14 feet, South31°33'06"East 58.44 feet, South18°15'22"East 144.86 feet; thence North89°41'47"West 720.11 feet to the point of beginning and containing 4.279 acres of land, gross measure, more or less. All as shown hereon.

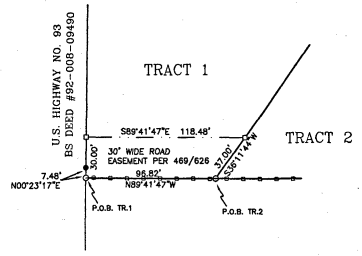
Subject to and together with all appurtenant easements of record.

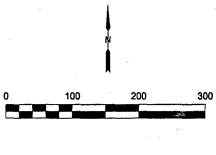
LEGEND

- FOUND REBAR W/CAP STAMPED #7328S (UNLESS OTHERWISE NOTED)
- SET 5/8" X 24" REBAR W/PLASTIC CAP STAMPED #15627LS
- WITNESS CORNER TO PROPERTY CORNER, SET 5/8" X 24" REBAR W/PLASTIC CAP STAMPED #15627LS
- COMPUTED POINT
- P.O.B. POINT OF BEGINNING
- (M) MEASURED DISTANCE
- (R) RECORDED DISTANCE
- EDGE OF WATER
- BARBED WIRE FENCE
- VINYL FENCE
- APPROXIMATE CENTERLINE, STILLWATER RIVER

LINE	BEARING	DISTANCE
L1	S67°28'04"E	73.24'±
L2	S66°05'50"E	219.98'±
L3	S73°02'05"E	85.15'±
L4	S72°27'03"E	229.21'±
L5	S72°27'03"E	47.22'±
L6	S72°27'03"E	181.99'±
L7	S57°36'11"E	79.76'±
L8	S37°26'47"E	166.14'±
L9	S31°33'06"E	58.44'±
L10	S18°15'22"E	144.86'±
L11	S00°23'17"W	74.53'±
L12	N89°41'47"W	9.90'(M) 10.00'(R)
L13	N00°23'17"E	64.98'±
L14	N89°41'47"W	54.82'±
L15	N36°11'44"E	71.00'±

SEE DETAIL
NOT TO SCALE





SAM CORDI
REGISTERED LAND SURVEYOR
974 COLORADO AVE.
P.O. BOX 323
WHITEFISH, MT 59937
PHONE: (406)-862-9977

COS# 20513
201700006615 Fees: $26.00 by: SC
by SAM CORDI LAND SURVEYING & MAPPING INC
Date 3/31/2017 Time 1:32 PM
Debbie Pierson, Flathead County Montana

CERTIFICATE OF SURVEYOR
THOMAS SIBSON-REGISTRATION NO. 15687LS
APPROVED: 3/28 2017
EXAMINING LAND SURVEYOR REG. NO. 7328S
STATE OF MONTANA
County of Flathead SS
Filed on the 31st day of March
A.D. 2017 at 1:32 o'clock P. M.
Debbie Pierson
CLERK AND RECORDER
BY: DEPUTY
INSTRUMENT REC. NO. 201700006615
Fee $ 26.00
CERTIFICATE OF SURVEY NO. 20513

FILLER_1710_RET.dwg

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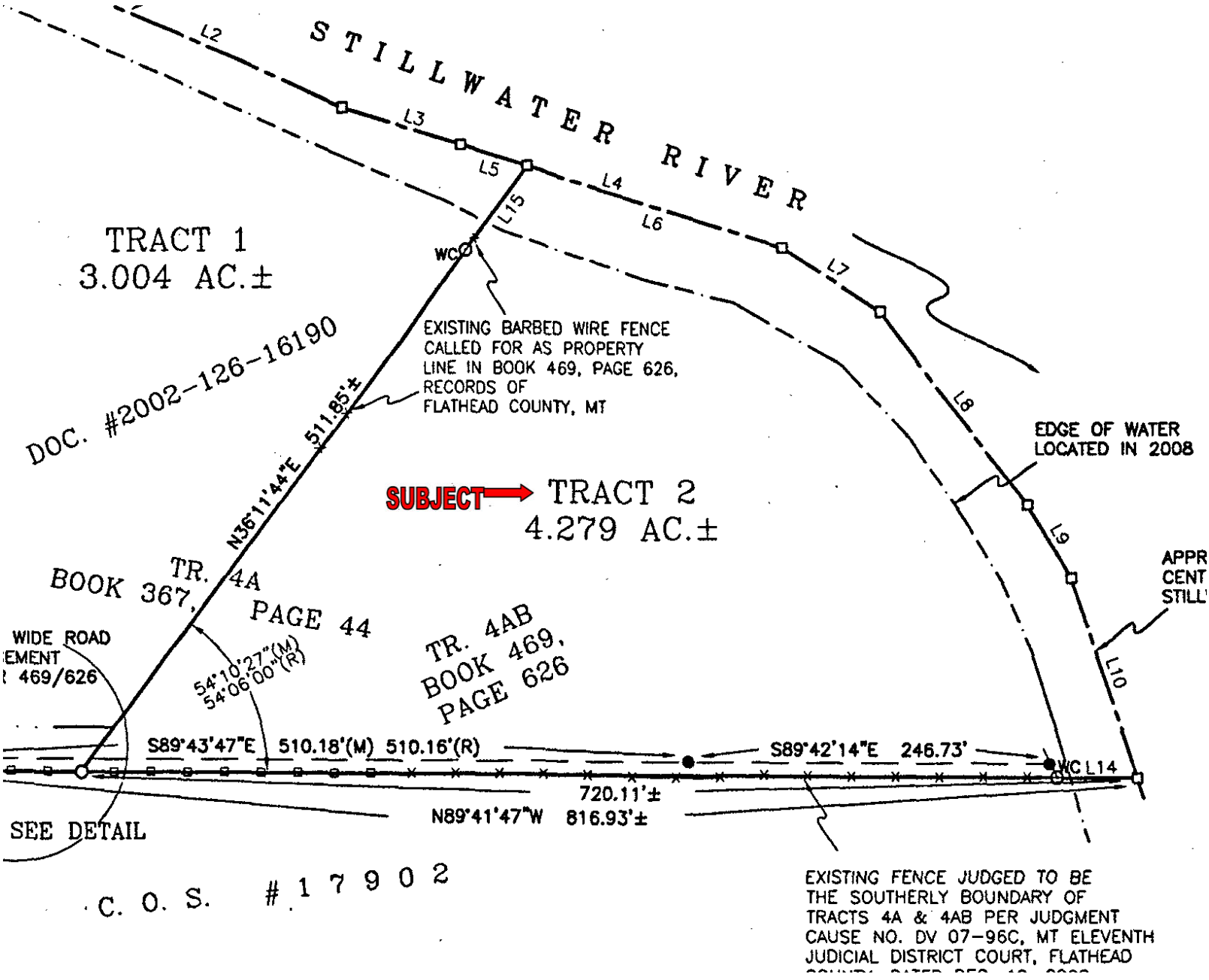

INSURED TITLES

44 4th Street West/P.O. Box 188, Kalispell, MT 59901
Phone (406)755-5028, Fax (406)755-3299

Prepared Exclusively for:
Debbie Street
Wrangler Real Estate of Kalispell
1400 Rose Crossing
Kalispell, MT 59901

Date:	**October 30, 2018**
Property Profile No.:	**705613-FT**
Last Grantee of Record:	**David J Filler and Karie L. Filler**
Property Address (if of record):	**2585 Highway 93 N, Kalispell, MT 59901**
Legal Description:	**Sec:30 Twp:29 Rng:21 TR 4A IN L3 & 4 CS 20513-1 RT CT ORD**

Attachments:

- X Last Conveyance Deed
- X Tax Information
  Deed(s) of Trust or Mortgage(s)
- X Section Map
  Subdivision Plat Map
- X Certificate of Survey
  CC&R's

Insured Titles appreciates your business. If we can be of further assistance please contact, **Sam Rush** at **(406)755-5028**.

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Insured Titles
We make things simple.

3/

2002126 16190

COMPLIMENTS OF: WHITEFISH TITLE SERVICES, INC.; 205 SPOKANE AVE. #A; WHITEFISH, MT 59937 - (406)862-6366

WT-05496(WT-30320)

WARRANTY DEED
(JOINT TENANCY)

For Value Received **Donald W. Mackey and S. Louise Mackey, as joint tenants**

the Grantors do hereby grant, bargain, sell and convey unto

David J. Filler and Karie L. Filler

the Grantees, as Joint Tenants (and not as tenants in common), and to the survivor of said named joint tenants, and to the heirs and assigns of survivor,the following described premises, in FLATHEAD COUNTY, MONTANA, to-wit:

SEE ATTACHED LEGAL DESCRIPTION EXHIBIT "A" WHICH IS MADE A PART HEREOF BY THIS REFERENCE

SUBJECT TO: Public right and easements for commerce, recreation, navigation and fishery, Terms and Conditions of Bargain and Sale Deed recorded March 21, 1956 in Book 385, Page 505, as Doc. No. 1784, Resolution by the State of Montana Department of Highways recorded December 6, 1989 as Doc. No. 89-340-09150, Terms and conditions of Bargain Sale Deed recorded January 8, 1992 as Doc. No. 92-008-09490, Easement granted to Montana Power Company recorded September 30, 1993 as Doc. No. 93-273-11540.

Subject to and together with all rights of way and easements apparent or of record.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, as joint tenants with right of survivorship (and not as tenants in common) and to the heirs and assigns of the survivor of said named joint tenants forever. And the said Grantor does hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that said premises are free from all encumbrances EXCEPT 2002 taxes, covenants, conditions, restrictions, reservations, easements, rights and rights of way`apparent or of record, and that they will warrant and defend the same from all lawful claims whatsoever.

DATED: May 6, 2002

Donald W. Mackey — **Donald W. Mackey**

S. Louise Mackey — **S. Louse Mackey**

STATE OF MONTANA, COUNTY OF FLATHEAD

On this 6th day of May, 2002, before me, a Notary Public in and for said State, personally appeared Donald W. Mackey and S. Louise Mackey, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

NOTARIAL [SEAL] SEAL — STATE OF MONTANA

Notary Public for the State of Montana
Residing at: Whitefish
My Commission Expires: 4/12/2004

STATE OF MONTANA, COUNTY OF FLATHEAD

I hereby certify that this instrument was filed for record at _____minutes past _____o'clock _____m., this _____ day of _____, 20_____, in my office, and duly recorded in Book _____ of Deeds at Page _____,records of Flathead County, State of Montana.

Reception No. _____

Fee $_____Paid

County Clerk and Recorder

Deputy

RETURN/TAX NOTICE TO:

APPROVED 5/6/2002

054800

2002126 16190

A tract of land in Government Lots 3 and 4 of Section 30, Township 29 North, Range 21 West, P.M.M., Flathead County, Montana, particularly described as follows:

Beginning at a point on the Easterly boundary of old U.S. Highway No. 93, which point is East 30.00 feet and North 00°09' East, a distance of 1094.00 feet from the Southwest corner of the aforesaid Section 30; thence
South 89°50' East, a distance of 156.90 feet to the Southwest corner of that certain tract of land described in deed to Richard E. Barber and Georgette M. Barber, husband and wife, recorded March 5, 1965, as Doc. No. 1716 in Book 469, Page 626, records of Flathead County, Montana; thence
North 36°04' East along the Northwesterly boundary of said Barber land, a distance of 469.00 feet, more or less, to the centerline of the Stillwater River; thence 4A
Northwesterly along the centerline of said Stillwater River to the intersection of the East boundary of said U.S. Highway No. 93; thence
South 00°09' West along the East boundary of said U.S. Highway No. 93, a distance of 570.00 feet, more or less, to the Place of Beginning.

EXCEPTING THEREFROM that portion thereof conveyed to the State of Montana by Deeds recorded March 21, 1956, as Doc. No. 1784 in Book 385, Page 505 and recorded January 8, 1992, as Doc. No. 92-008-09490, records of Flathead County, Montana.

Return to: David J. and Karie L. Filler
P.O. Box 9305
Kalispell, MT 59903 2305

STATE OF MONTANA, }
County of Flathead } ss

Recorded at the request of WTS
this 6 day of May, 2002 at 4:19 o'clock P M and recorded in the records of Flathead County, State of Montana.

Fee $ 12 Pd.

RECEPTION NO. 2002126 16190

RETURN TO

Susan K. Harrington
(Flathead County Clerk and Recorder)

Paula Robina
(Deputy)

Clerk&R-RecS

Options | Inquiry | Overview | Unpaid Taxes | Pay Taxes | Tax History | Tax Bill | Disclaimer

Email: Email Report

Active Header Year: 18 Assessor: 0546800 SD: 05

Names :
1M FILLER, DAVID J & KARIE L

Addresses:
Mailing Address
PO BOX 9305
KALISPELL MT 59904

Physical Address
2585 HIGHWAY 93 N
KALISPELL MT 59901

Legal Descriptions
Record #01 Sec:30 Twp:29 Rng:21
Description:TR 4A IN L3 & 4
Comment:CS 20513-1 RT CT ORD Acres: 3.00

Value record(s) for year 2018

	Catcd	Description	Acres	Value	TaxableVal	Geocode
1 J	21010	TRACT LAND	3.00	88638	1197.00	07407830301150000
1 J	33010	IMPS ON RURA	0.00	177162	2392.00	07407830301150000

Assr: 0546800

Year	SD	Inst	Taxbill	Date Due	Date Paid	Tax Amt	Void/Abate	Pen/Int	Total Paid
2018	05	2	201807169	5/31/19	Not Paid	1261.94			
2018	05	1	201807169	11/30/18	Not Paid	1261.96			
2017	05	2	201707076	5/31/18	05/29/18	1265.16			1265.16
2017	05	1	201707076	11/30/17	11/28/17	1265.18			1265.18
2016	05	2	201606970	5/31/17	05/31/17	1139.16			1139.16
2016	05	1	201606970	11/30/16	11/30/16	1139.17			1139.17
2015	05	2	201506912	5/31/16	05/16/16	1155.59			1155.59
2015	05	1	201506912	11/30/15	12/08/15	1155.61			1155.61
2014	05	2	201406868	5/31/15	05/21/15	1254.22			1254.22
2014	05	1	201406868	11/30/14	12/04/14	1254.25			1254.25
2013	05	2	201306849	5/31/14	06/04/14	1189.63			1189.63
2013	05	1	201306849	11/30/13	11/26/13	1189.66			1189.66
2012	05	2	201206822	5/31/13	05/23/13	1145.97			1145.97
2012	05	1	201206822	11/30/12	11/23/12	1145.99			1145.99
2011	05	2	201106796	5/31/12	05/23/12	1141.62			1141.62
2011	05	1	201106796	11/30/11	11/23/11	1141.66			1141.66
2010	05	2	201006781	5/31/11	05/16/11	1106.70			1106.70
2010	05	1	201006781	11/30/10	12/02/10	1106.72			1106.72
2009	05	2	200906619	6/1/10	06/01/10	1067.69			1067.69
2009	05	1	200906619	11/30/09	11/05/09	1067.72			1067.72
2008	05	2	200806440	5/31/09	06/05/09	1037.22			1037.22
2008	05	1	200806440	11/30/08	12/03/08	1037.26			1037.26
2007	05	2	200755682	5/31/08	05/15/08	1012.35			1012.35
2007	05	1	200755682	11/30/07	11/29/07	1012.38			1012.38
2007	05	2	200706010	5/31/08	Voided	0.00	1000.19		
2007	05	1	200706010	11/30/07	Voided	0.00	1000.22		
2006	05	2	200605689	5/31/07	06/18/07	991.21		27.96	1019.17
2006	05	1	200605689	11/30/06	11/14/06	991.24			991.24

FLATHEAD COUNTY
2018 REAL ESTATE TAX BILL

Adele Krantz, Treasurer
935 1st Ave W Ste T Kalispell MT 59901
(406) 758-5680
http://flathead.mt.gov/property_tax

ASSESSOR NUMBER: 0546800
TAX BILL NUMBER: 201807169
SCHOOL DISTRICT: 05
GEO CODE: 07407830301150000

DAVID J & KARIE L FILLER
PO BOX 9305
KALISPELL MT 59904

Property Location:
2585 HIGHWAY 93 N
KALISPELL MT 59901

Property Description
30 29 21 TR 4A IN L3 & 4

Parties with ownership interest as of January 1, 2018
Owner of Record.....FILLER, DAVID J & KARIE L

Type of Property	Market Value	Taxable Value
Real Estate	88,638	1,197.00
Improvements	177,162	2,392.00
Totals	265,800	3,589.00

Description	Percentage	Amount
County Functions	26.87%	678.38
Education	69.77%	1761.00
Other	3.34%	84.52

SUMMARY OF TAXES, LEVIES & FEES

COUNTY	.067880	243.63	COUNTY LIBRARY	.006810	24.44
SHERIFF	.042600	152.89	CO PERM MED LEVY	.012530	44.97
NOXIOUS WEEDS	.002130	7.64	COUNTYWIDE MOSQUITO	.000950	3.41
911 GENER OBLIG BOND	.001880	6.75	PERM SRS LEVY	.000700	2.51
ROAD	.024480	87.86	COUNTY PLANNING	.001660	5.96
BOARD OF HEALTH	.004900	17.59	COUNTY LANDFILL		80.73
	SUBTOTAL -	TAXES FOR COUNTY FUNCTIONS...		.166520	678.38
STATE - UNIVERSITY	.006000	21.53	GENERAL SCHOOLS	.106400	381.87
STATE - SCHOOL AID	.040000	143.56	FLAT VAL COM COLLEGE	.016170	58.03
FLATHEAD HIGH SCHOOL	.099380	356.67	KAL RURAL ELEM 05	.218560	784.41
FVCC PERMIS MED LEVY	.004160	14.93			
	SUBTOTAL -	TAXES FOR EDUCATION.....		.490670	1761.00
SOIL & WATER CONSERV	.001690	6.06	WEST VALLEY FIRE	.021860	78.46
	SUBTOTAL -	OTHER TAXES AND FEES.....		.023550	84.52
Total Mills Levied	0.680740				

Total Taxes and Fees . . . 2523.90

41073

1st Installment due 11/30/2018 = 1261.96
2nd Installment due 05/31/2019 = 1261.94

Tax paid receipts will be mailed only if a self-addressed stamped envelope is enclosed.
To pay or view taxes online, go to **http://flathead.mt.gov/property_tax.**
A 3% fee will be charged on all credit/debit card payments. There is no fee to pay by e-check.
Payments made after 5:00 pm or postmarked after the due date must include 2% penalty & monthly interest of 5/6 of 1% (0.008333).
Flathead County no longer accepts checks drawn on Canadian Banks

Keep upper portion for your records.

Return stub with payment. Payment must be hand delivered, paid online, or postmarked by 5:00 pm on: **MAY 31, 2019**
Make checks payable to **FLATHEAD COUNTY TREASURER**
Please include your tax bill number on your check.
Pay by e-check, credit/debit card online at http://flathead.mt.gov/property_tax

DO NOT PAY THIS IF IT IS INCLUDED IN YOUR MORTGAGE PAYMENT

If your address has changed, please make corrections below.
DAVID J & KARIE L FILLER
PO BOX 9305
KALISPELL MT 59904

ASSESSOR NUMBER: 0546800
TAX BILL NUMBER: 201807169
SCHOOL DISTRICT: 05

No additional notice will be sent for this installment.

Tax Amount Due: 1261.94

2ND 2018 REAL ESTATE

Return stub with payment. Payment must be hand delivered, paid online, or postmarked by 5:00 pm on: **NOVEMBER 30, 2018**
Make checks payable to **FLATHEAD COUNTY TREASURER**
Please include your tax bill number on your check.
Pay by e-check, credit/debit card online at http://flathead.mt.gov/property_tax

DO NOT PAY THIS IF IT IS INCLUDED IN YOUR MORTGAGE PAYMENT

If your address has changed, please make corrections below.
DAVID J & KARIE L FILLER
PO BOX 9305
KALISPELL MT 59904

ASSESSOR NUMBER: 0546800
TAX BILL NUMBER: 201807169
SCHOOL DISTRICT: 05

Tax Amount Due: 1261.96

2523.90

1ST 2018 REAL ESTATE

"This plat is provided solely for the purpose of assisting in locating the land and the Company assumes no liability for variations, if any, with actual survey." Insured Titles

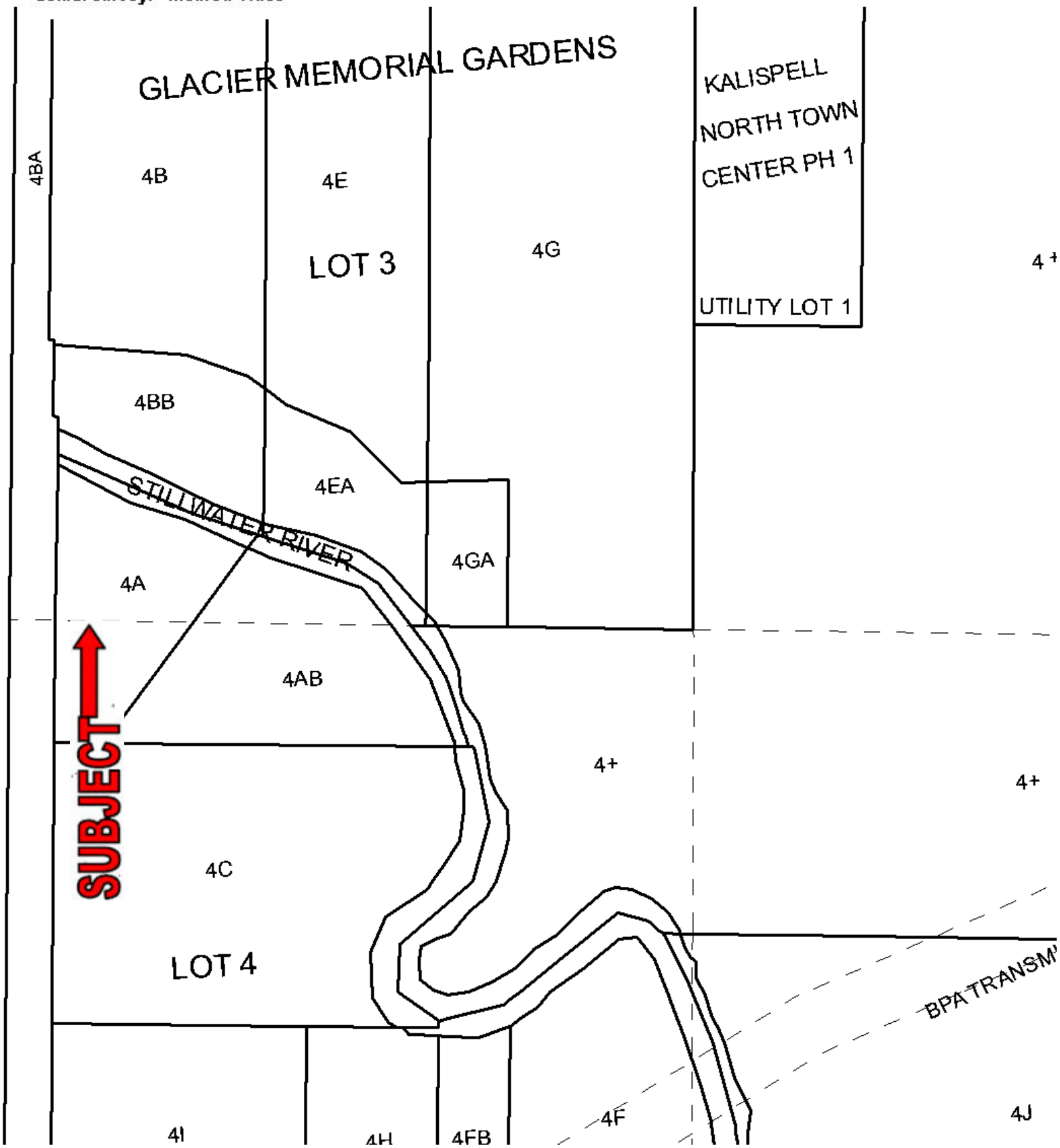
30 29 21

SCALE 1" = 400'

THIS MAP IS PREPARED ONLY FOR THE ADMINISTRATIVE USE OF FLATHEAD COUNTY AND IS NOT NECESSARILY AN ACCURATE REPRESENTATION OF THE LOCATION OR EXISTENCE OF TRACTS OF RECORD, THEIR BOUNDARIES OR EASEMENTS AND ROADWAYS.

08/10/18

"This plat is provided solely for the purpose of assisting in locating the land and the Company assumes no liability for variations, if any, with actual survey." Insured Titles



"This plat is provided solely for the purpose of assisting in locating the land and the Company assumes no liability for variations, if any, with actual survey." Insured Titles

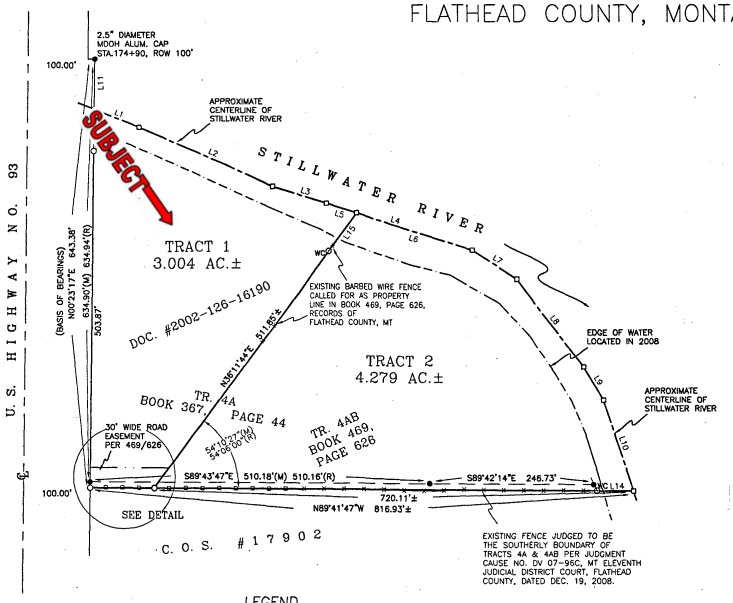
Tr. 4A = 0546800 Tr. 4AB = 0333150

OK 3/31/17 JF/KW

OWNERS: DAVID J. & KARIE L. FILLER
PURPOSE: RETRACEMENT SURVEY OF COURT ORDERED JUDGMENT,
CAUSE NO. DV 07-96C, MT 11TH JUDICIAL DISTRICT COURT,
SEE DOCUMENT NO. 201700006614
RECORDS OF FLATHEAD COUNTY, MT
DATE: MARCH 27, 2017

CERTIFICATE OF SURVEY

GOV'T LOTS 3 & 4, SEC. 30, T29N, R21W, P.M.,M., FLATHEAD COUNTY, MONTANA



LEGAL DESCRIPTIONS

TRACT 1
That portion of Government Lots Three (3) and Four (4) of Section Thirty (30), Township Twenty-nine North (T29N), Range Twenty-one West (R21W), Principal Meridian, Montana, Flathead County, Montana, more particularly described as follows:

Commencing at Station 174+90 of US Highway No. 93, per Montana State Highway Project No. F 270 (7), said point being on the easterly right of way 100' from the centerline of said highway; thence South00°23'17"West 643.38 feet along said easterly right of way to the TRUE POINT OF BEGINNING of the tract of land herein described; thence North00°23'17"East 568.85 feet, more or less, to the centerline of the Stillwater River; thence the following four (4) courses and distances, more or less, along said centerline: South67°28'04"East 73.24 feet, South66°05'50"East 219.98 feet, South73°02'05"East 85.15 feet, South72°27'03"East 47.22 feet; thence South36°11'44"West 511.85 feet; thence North89°41'47"West 96.82 feet to the point of beginning and containing 3.004 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements of record.

TRACT 2
That portion of Government Lots Three (3) and Four (4) of Section Thirty (30), Township Twenty-nine North (T29N), Range Twenty-one West (R21W), Principal Meridian, Montana, Flathead County, Montana, more particularly described as follows:

Commencing at Station 174+90 of US Highway No. 93, per Montana State Highway Project No. F 270 (7), said point being on the easterly right of way 100' from the centerline of said highway; thence South00°23'17"West 643.38 feet along said easterly right of way; thence South89°41'47"East 96.82 feet to the TRUE POINT OF BEGINNING of the tract of land herein described; thence North36°11'44"East 511.85 feet, more or less, to the centerline of the Stillwater River; thence the following five (5) courses and distances, more or less, along said centerline: South72°27'03"East 181.99 feet, South57°36'11"East 79.76 feet, South37°26'47"East 166.14 feet, South31°33'06"East 58.44 feet, South18°15'22"East 144.86 feet; thence North89°41'47"West 720.11 feet to the point of beginning and containing 4.279 acres of land, gross measure, more or less. All as shown hereon.

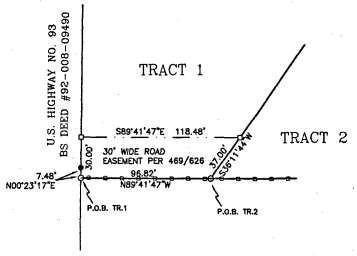
Subject to and together with all appurtenant easements of record.

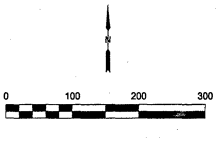
LEGEND

- FOUND REBAR W/CAP STAMPED #7328S (UNLESS OTHERWISE NOTED)
- SET 5/8" X 24" REBAR W/PLASTIC CAP STAMPED #15627LS
- WCP WITNESS CORNER TO PROPERTY CORNER, SET 5/8" X 24" REBAR W/PLASTIC CAP STAMPED #15627LS
- COMPUTED POINT
- P.O.B. POINT OF BEGINNING
- (M) MEASURED DISTANCE
- (R) RECORDED DISTANCE
- EDGE OF WATER
- BARBED WIRE FENCE
- VINYL FENCE
- APPROXIMATE CENTERLINE, STILLWATER RIVER

LINE	BEARING	DISTANCE
L1	S67°28'04"E	73.24'±
L2	S66°05'50"E	219.98'±
L3	S73°02'05"E	85.15'±
L4	S72°27'03"E	229.21'±
L5	S72°27'03"E	47.22'±
L6	S72°27'03"E	181.99'±
L7	S57°36'11"E	79.76'±
L8	S37°26'47"E	166.14'±
L9	S31°33'06"E	58.44'±
L10	S18°15'22"E	144.86'±
L11	S00°23'17"W	74.53'±
L12	N89°41'47"W	9.90'(M) 10.00'(R)
L13	N00°23'17"E	64.98'±
L14	N89°41'47"W	54.82'±
L15	N36°11'44"E	71.00'±

SEE DETAIL
NOT TO SCALE





SAM CORDI
REGISTERED LAND SURVEYOR
974 COLORADO AVE.
P.O. BOX 323
WHITEFISH, MT 59937
PHONE: (406)-862-9977

COS# 20513
201700006615 Fees: $26.00 by: SC
by SAM CORDI LAND SURVEYING & MAPPING INC
Date 3/31/2017 Time 1:32 PM
Debbie Pierson, Flathead County Montana

CERTIFICATE OF SURVEYOR
THOMAS SIBSON-REGISTRATION NO. 15687LS
APPROVED: 3/28 2017
EXAMINING LAND SURVEYOR REG. NO. 7328S
STATE OF MONTANA
County of Flathead SS
Filed on the 31st day of March
A.D. 2017 at 1:32 o'clock P. M.
Debbie Pierson
CLERK AND RECORDER
BY: DEPUTY
INSTRUMENT REC. NO. 201700006615
Fee $ 26.00
CERTIFICATE OF SURVEY NO. 20513

FILLER_1710_RET.dwg