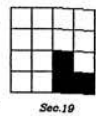


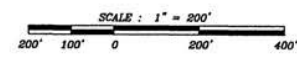
By: SANDS SURVEYING, Inc.  
2 Village Loop  
Kalispell, MT 59901  
(406) 755-6481

JOB NO: 500801  
DATE: May 1, 2019  
COMPLETED DATE: 5/21/2019  
FOR/OWNER: EVELYN AICHELMANN

# CERTIFICATE OF SURVEY



In SE1/4 SEC. 19, T.27N., R.21W., P.M.,M., FLATHEAD COUNTY, MONTANA



Purpose: IMMEDIATE FAMILY TRANSFER

**DESCRIPTION:**

TWO TRACTS OF LAND, SITUATED, LYING AND BEING IN THE SOUTHEAST QUARTER OF SECTION 19, TOWNSHIP 27 NORTH, RANGE 21 WEST, P.M.,M., FLATHEAD COUNTY, MONTANA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS TO WIT:

**Tract 1**

**BEGINNING** at the southwest corner of the Southeast Quarter of Section 19, Township 27 North, Range 21 West, P.M.,M., Flathead County, Montana, which is a found aluminum cap; Thence along the west boundary of said SE1/4 N00°37'20"W 1354.62 feet to the centerline of an 80 foot U.S.F.S. road known as Patrick Creek Road; Thence along said centerline N79°20'00"E 125.00 feet to the P.C. of a 395.00 foot radius curve, concave southerly, having a central angle of 33°07'55"; Thence along an arc length of 222.63 feet to the P.C.C. of a 1950.00 foot radius compound curve, concave southwesterly (radial bearing S22°27'55"W); Thence southeasterly along said curve through a central angle of 21°25'48", an arc length of 729.35 feet to the P.R.C. of a 120.00 foot radius reverse curve, concave northeasterly (radial bearing N43°53'43"E); Thence southeasterly and northeasterly along said curve through a central angle of 75°53'43", an arc length of 158.95 feet; Thence leaving said centerline S32°00'00"E 498.25 feet to a set iron pin; Thence SOUTH 507.00 feet to a set iron pin on the south boundary of said SE1/4; Thence along said boundary S89°25'38"W 1344.28 feet to the point of beginning and containing 34.393 ACRES; Together with a 20 foot utility easement as shown hereon; Subject to and together with an 80 foot U.S.F.S. road known as Patrick Creek Road; Subject to and together with all appurtenant easements of record.

**Tract 2**

**Commencing** at the southwest corner of the Southeast Quarter of Section 19, Township 27 North, Range 21 West, P.M.,M., Flathead County, Montana, which is a found aluminum cap; Thence along the south boundary of said SE1/4 N89°25'38"E 1344.28 feet to a set iron pin and **THE TRUE POINT OF BEGINNING OF THE TRACT OF LAND HEREIN DESCRIBED:** Thence NORTH 507.00 feet to a set iron pin; Thence N32°00'00"W 498.25 feet to the centerline of an 80 foot U.S.F.S. road known as Patrick Creek Road, which is on a 120.00 foot radius curve, concave northwesterly (radial bearing N32°00'00"W); Thence northeasterly along said centerline and said curve through a central angle of 37°34'04", an arc length of 78.88 feet; Thence leaving said centerline S89°34'04"E 386.91 feet to a found iron pin; Thence N89°25'38"E 613.96 feet to a found iron pin on the westerly R/W of a 60 foot private road and utility easement; Thence along said R/W S17°30'00"E 144.31 feet to a found iron pin and the P.C. of an 830.00 foot radius curve, concave northeasterly, having a central angle of 17°30'00"; Thence along an arc length of 253.51 feet to a found iron pin; Thence S35°00'00"E 416.57 feet to a found iron pin and the P.C. of a 170.00 foot radius curve, concave southwesterly, having a central angle of 34°15'04"; Thence along an arc length of 101.62 feet to a found iron pin; Thence S00°44'56"E 47.99 feet to a found iron pin on the south boundary of said SE1/4; Thence leaving said R/W and along said boundary S89°25'38"W 1186.76 feet to the point of beginning and containing 20.500 ACRES; Subject to and together with a 20 foot utility easement as shown hereon; Together with a 60 foot private road and utility easement as shown hereon; Subject to and together with an 80 foot U.S.F.S. road known as Patrick Creek Road; Subject to and together with all appurtenant easements of record.

**OWNERS' CERTIFICATION:**

I hereby certify that the purpose for this division of land is to transfer Tract 2 as shown on this certificate to FRANK AICHELMANN, my son; that this is the first gift or sale to him; furthermore, I certify that I am entitled to use this exemption in that I am in compliance with all conditions imposed on the use of this exemption; therefore, this division of land is exempt from review as a subdivision pursuant to 76-3-207(1)(b), M.C.A.

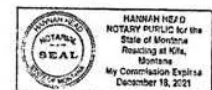
ALSO Tracts 1 and 2 are 20 acres or greater, exclusive of public roadways, and are therefore not subject to sanitation review by the Department of Environmental Quality pursuant to M.C.A. 76-4-102 (16).

*Evelyn Aichelmann*  
EVELYN AICHELMANN

STATE OF Montana )  
County of Flathead ) SS

On this 21<sup>st</sup> day of May, 2019, before me, a Notary Public in and for the State of Montana, personally appeared EVELYN AICHELMANN, known to me (or proved to me on oath) to be the person whose name is subscribed to the foregoing instrument and who duly acknowledged to me that she executed the same.

*[Signature]*  
Notary Public for the State of Montana



**LEGEND:**

- ⊗ Section Corner (as noted)
- 1/4 Corner (as noted)
- ⊙ 1/16 Corner (as noted)
- Set 1/2"x24" Rebar & Cap (7975S)
- Found 1/2" Rebar & Cap (7975S)
- (R) Record Information Per C.O.S. 21035
- (F) Found Information
- POB Point of Beginning

**CERTIFICATE OF SURVEYOR**

*[Signature]* 5.21.19  
THOMAS E. SANDS 7975-S

APPROVED: 5-2, 2019

EXAMINING LAND SURVEYOR  
REC. No. 73283

STATE OF MONTANA ) SS  
COUNTY OF FLATHEAD )  
FILED ON THE 21<sup>st</sup> DAY OF May, 2019  
AT 12:01 pm, PAID FEE \$ 30.00  
*[Signature]*  
CLERK & RECORDER

BY *[Signature]*  
DEPUTY  
INSTRUMENT REC. No. 20190009752

**COS# 21120**  
20190009752 Fees: \$30.00 by: SC  
by SANDS SURV  
Date 5/22/2019 Time 12:01 PM  
Debbie Pierson, Flathead County Montana

