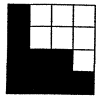


By: SANDS SURVEYING, Inc.  
 2 Village Loop  
 Kalispell, MT 59901  
 (406) 755-6481

in W1/2NW1/4 &

# CERTIFICATE OF SURVEY



JOB NO: 358807  
 DRAWING DATE: MAY 12, 2020  
 COMPLETED DATE:

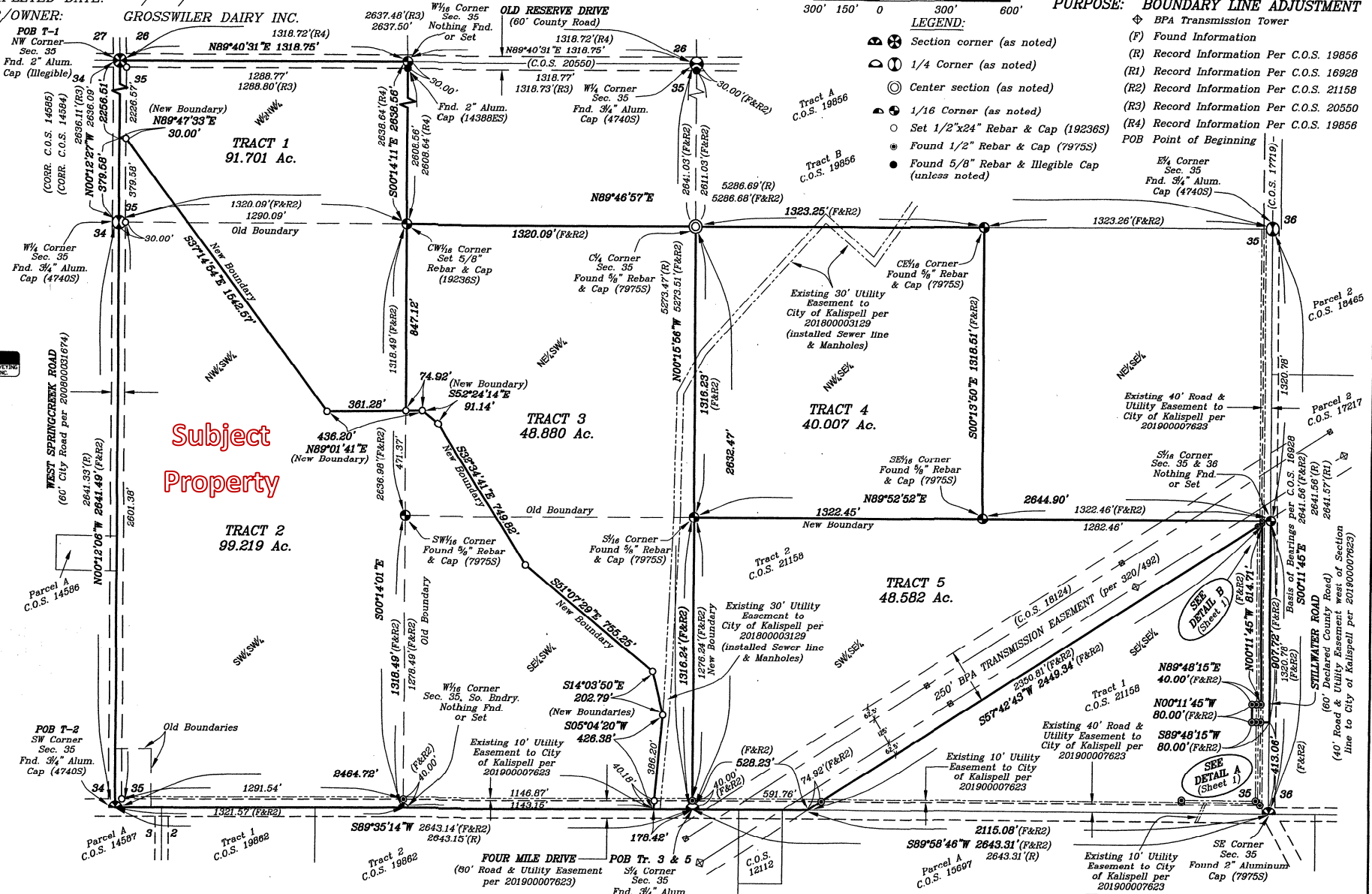
FOR/OWNER: GROSSWILER DAIRY INC.

SCALE: 1" = 300'

PURPOSE: BOUNDARY LINE ADJUSTMENT

**LEGEND:**

- ⊕ Section corner (as noted)
- ⊙ 1/4 Corner (as noted)
- ⊙ Center section (as noted)
- ⊕ 1/16 Corner (as noted)
- Set 1/2"x24" Rebar & Cap (192365)
- Found 1/2" Rebar & Cap (79755)
- Found 5/8" Rebar & Illegible Cap (unless noted)
- ⊕ BPA Transmission Tower
- (F) Found Information
- (R) Record Information Per C.O.S. 19856
- (R1) Record Information Per C.O.S. 16928
- (R2) Record Information Per C.O.S. 21158
- (R3) Record Information Per C.O.S. 20550
- (R4) Record Information Per C.O.S. 19856
- POB Point of Beginning
- E $\frac{1}{4}$  Corner Sec. 35 Fnd.  $\frac{3}{4}$ " Alum. Cap (4740S)



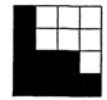
Subject  
Property

**COS# 21456**  
 202000015254 Fees: \$29.50 by: MW  
 by SANDS SURV  
 Date 6/10/2020 Time 9:06 AM  
 Debbie Pierson, Flathead County Montana

By: SANDS SURVEYING, Inc.  
2 Village Loop  
Kalispell, MT 59901  
(406) 755-6481

# CERTIFICATE OF SURVEY

in W1/2NW1/4 &  
S1/2 SEC. 35, T.29N., R.22W., P.M.M., CITY of KALISPELL, FLATHEAD CO., MT



JOB NO: 358807  
DRAWING DATE: MAY 12, 2020  
COMPLETED DATE: 6/15/2020  
FOR/OWNER: GROSSWILER DAIRY INC.

PURPOSE: BOUNDARY LINE ADJUSTMENT

**DESCRIPTION:**

FIVE TRACTS OF LAND, SITUATED, LYING AND BEING IN THE WEST HALF OF THE NORTHWEST QUARTER and IN THE SOUTH HALF OF SECTION 35, TOWNSHIP 29 NORTH, RANGE 22 WEST, P.M.M., CITY of KALISPELL, FLATHEAD COUNTY, MONTANA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS TO WIT:

**TRACT 1:**

**BEGINNING** at the northwest corner of the West Half of the Northwest Quarter of Section 35, Township 29 North, Range 22 West, P.M.M., Flathead County, Montana, which is a found aluminum cap on the centerline intersection of West Springcreek Road and Old Reserve Drive; Thence along the centerline of Old Reserve Drive and along the north boundary of said W1/2NW1/4 N89°40'31"E 1318.75 feet to the northeast corner of said W1/2NW1/4; Thence S00°14'11"E 2638.56 feet to a set iron pin being the southeast corner of said W1/2NW1/4; Thence S00°14'01"E 847.12 feet to a set iron pin; Thence S89°01'41"W 361.28 feet to a set iron pin; Thence N37°14'54"W 1542.57 feet to a set iron pin on the easterly R/W of a 60 foot city road known as West Springcreek Road; Thence leaving said R/W S89°47'33"W 30.00 feet to the west boundary of said W1/2NW1/4 and the centerline of said West Springcreek Road; Thence along said boundary and said centerline N00°12'27"W 2256.51 feet to the point of beginning and containing 91.701 ACRES; Subject to and together with all appurtenant easements shown and of record.

**TRACT 2:**

**BEGINNING** at the southwest corner of the Southwest Quarter of Section 35, Township 29 North, Range 22 West, P.M.M., Flathead County, Montana, which is a found aluminum cap on the centerline intersection of Four Mile Drive and West Springcreek Road; Thence along the centerline of said West Springcreek Road and along the west boundary of said SW1/4 N00°12'06"W 2641.49 feet to a found aluminum cap being the southwest corner of the Northwest Quarter of said Section 35; Thence continuing along said centerline and along said NW1/4 N00°12'27"W 379.58 feet; Thence leaving said centerline N89°47'33"E 30.00 feet to a set iron pin on the easterly R/W of said West Springcreek Road; Thence leaving said R/W S37°14'54"E 1542.57 feet to a set iron pin; Thence N89°01'41"E 436.20 feet to a set iron pin; Thence S52°24'14"E 91.14 feet to a set iron pin; Thence S32°34'41"E 749.82 feet to a set iron pin; Thence S51°07'29"E 755.25 feet to a set iron pin; Thence S14°03'50"E 202.79 feet to a set iron pin; Thence S05°04'20"W 426.38 feet to the south boundary of said SW1/4 and the centerline of said Four Mile Drive; Thence along said boundary and said centerline S89°35'14"W 2464.72 feet to the point of beginning and containing 99.219 ACRES; Subject to and together with all appurtenant easements shown and of record.

**TRACT 3:**

**BEGINNING** at the southeast corner of the Southwest Quarter of Section 35, Township 29 North, Range 22 West, P.M.M., Flathead County, Montana, which is a found aluminum cap on the centerline of Four Mile Drive; Thence along the south boundary of said SW1/4 and along said centerline S89°35'14"W 178.42 feet; Thence leaving said centerline N05°04'20"E 426.38 feet to a set iron pin; Thence N14°03'50"W 202.79 feet to a set iron pin; Thence N51°07'29"W 755.25 feet to a set iron pin; Thence N32°34'41"W 749.82 feet to a set iron pin; Thence N52°24'14"W 91.14 feet to a set iron pin; Thence S89°01'41"W 74.92 feet to a set iron pin on the west boundary of the Northeast Quarter of said SW1/4; Thence along said boundary N00°14'01"W 847.12 feet to a set iron pin being the northwest corner of said NE1/4SW1/4; Thence N89°46'57"E 1320.09 feet to a found iron pin being the northeast corner of said NE1/4SW1/4; Thence S00°15'56"E 2632.47 feet to the point of beginning and containing 48.880 ACRES; Subject to and together with all appurtenant easements shown and of record.

**TRACT 4:**

The Northwest Quarter of the Southeast Quarter of Section 35, Township 29 North, Range 22 West, P.M.M., Flathead County, Montana, and containing 40.007 ACRES; Subject to and together with all appurtenant easements shown and of record.

**TRACT 5:**

**BEGINNING** at the southwest corner of the Southeast Quarter of Section 35, Township 29 North, Range 22 West, P.M.M., Flathead County, Montana, which is a found aluminum cap on the centerline of Four Mile Drive; Thence leaving said centerline N00°15'56"W 1318.24 feet to a found iron pin being the northwest corner of the South Half of said SE1/4; Thence N89°52'52"E 2644.90 feet to the northeast corner of said S1/2SE1/4, being on the centerline of Stillwater Road; Thence along the east boundary of said S1/2SE1/4, and along said centerline S00°11'45"E 907.72 feet; Thence leaving said centerline S89°48'15"W 80.00 feet to a found iron pin; Thence N00°11'45"W 80.00 feet to a found iron pin; Thence N89°48'15"E 40.00 feet to a found iron pin on the west R/W of Stillwater Road, being 40 feet west of the east boundary of the SE1/4 of said Section 35; Thence along said R/W N00°11'45"W 814.71 feet to a found iron pin; Thence leaving said R/W S57°42'43"W 2449.34 to a point on the south boundary of the SE1/4 of said Section 35, and being on the centerline of Four Mile Drive; Thence along said south boundary, and along said centerline, S89°58'46"W 528.23 feet to the point of beginning and containing 48.582 ACRES; Subject to and together with all appurtenant easements shown and of record.

**OWNERS' CERTIFICATION:**

"We hereby certify that the purpose of this division of land is to relocate common boundary lines between adjoining properties, and that no additional parcels are hereby created; therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207(1)(a), M.C.A. divisions made outside of platted subdivisions for the purpose of relocating common boundary lines between adjoining properties."

ALSO,

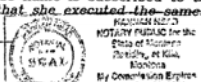
TRACTS 1, 2, 3, 4 and 5 are 20 acres or greater, exclusive of public roadways, and are therefore not subject to sanitation review by the Department of Environmental Quality pursuant to M.C.A. 76-4-102(22).

*Catherine R. Baier*  
GROSSWILER DAIRY, INC.  
by: Catherine R. Baier, President

STATE OF MONTANA )  
County of Flathead ) SS

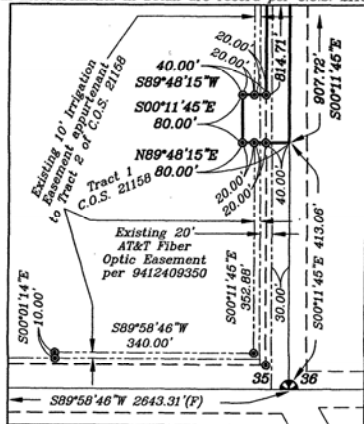
On this 5<sup>th</sup> day of June, 2020, before me, a Notary Public in and for the State of Montana, personally appeared Catherine R. Baier, President of GROSSWILER DAIRY, INC., known to me to be the person whose name is subscribed to the foregoing instrument and who duly acknowledged to me that she executed the same.

Notary Public for the State of Montana

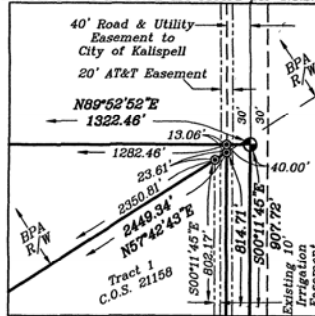


NOTE: The area that is being removed from one tract of record and joined with another tract of record is not itself a tract of record. Said area shall not be available as a reference legal description in any subsequent real property transfer after the initial transfer associated with the certificate of survey or amended plat on which said area is described, unless said area is included with or excluded from the adjoining tracts of record pursuant to ARM 24-183-1104(1)(f)(iii)(c).

**DETAIL A**  
(All measurements in Detail are record per C.O.S. 21158)



**DETAIL B**  
(All measurements in Detail are record per C.O.S. 21158)



- LEGEND:**
- ⊗ Section corner (as noted)
  - ⊙ 1/4 Corner (as noted)
  - ⊙ Center section (as noted)
  - ⊙ 1/16 Corner (as noted)
  - Set 1/2"x24" Rebar & Cap (19236S)
  - Found 1/2" Rebar & Cap (7975S)
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  - ⊕ BPA Transmission Tower
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  - (R1) Record Information Per C.O.S. 16928
  - (R2) Record Information Per C.O.S. 21158
  - (R3) Record Information Per C.O.S. 20550
  - (R4) Record Information Per C.O.S. 19856
  - POB Point of Beginning

CERTIFICATE OF SURVEY

*Joshua Nelson*  
JOSHUA NELSON  
No. 120245  
6-3-2020  
MONTANA

APPROVED: 3-27, 2020

EXAMINING LAND SURVEYOR  
REG. No. 7328S

STATE OF MONTANA ) SS  
COUNTY OF FLATHEAD )

FILED ON THE 10<sup>th</sup> DAY OF June, 2020  
AT 9:06 AM, PAID FEE \$29.50

*Debbie Pierson*  
CLERK & RECORDER

BY M. Wiberger  
DEPUTY

INSTRUMENT REC. No. 202000015254

**COS# 21456**  
202000015254 Fees: \$29.50 by: MW  
by SANDS SURV  
Date 6/10/2020 Time 9:06 AM  
Debbie Pierson, Flathead County Montana