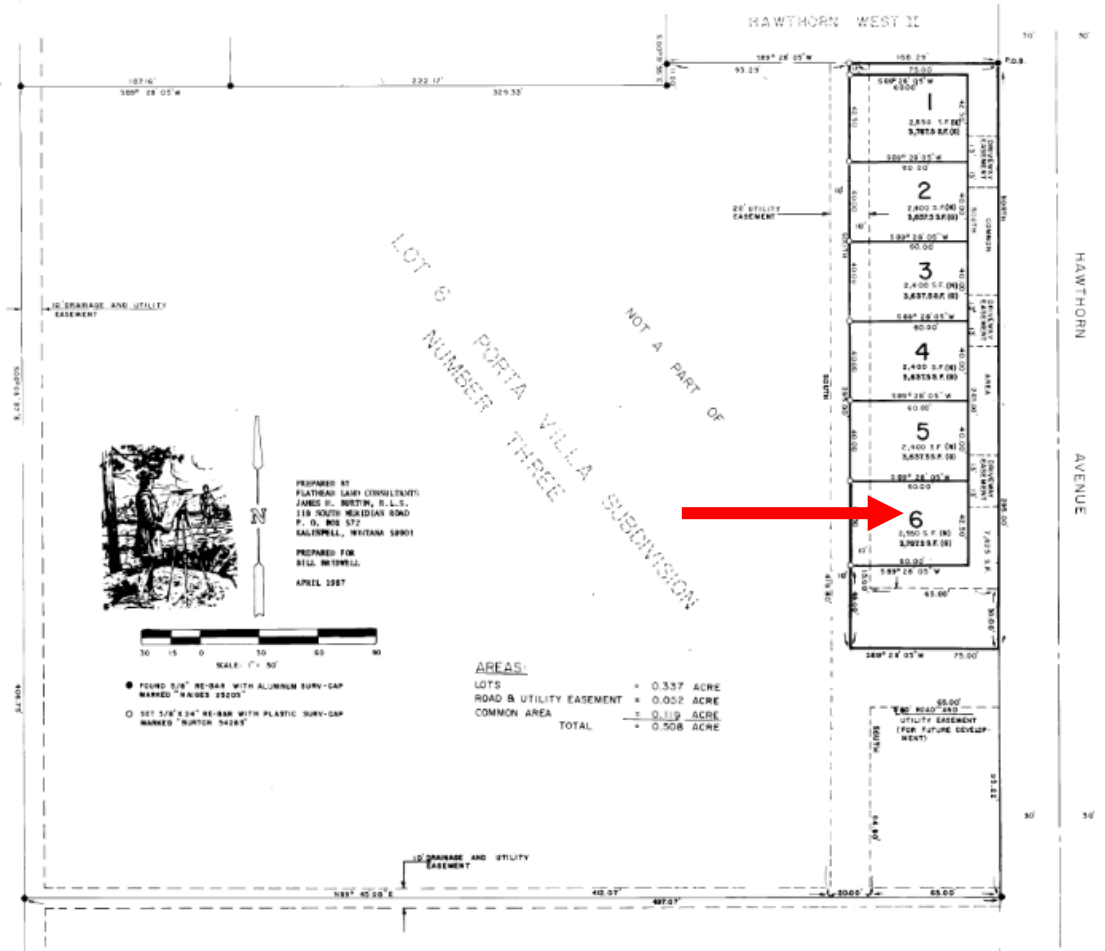


4-1-24

SUBDIVISION PLAT OF

PARK PLACE

LOCATED IN THE NORTHEAST 1/4 OF SECTION 12, T28N, R22W, PM, M, FLATHEAD COUNTY, MT.
(RESUBDIVISION OF LOT 6 OF PORTA VILLA SUBDIVISION NUMBER THREE)



CERTIFICATE OF CONSENT

WE, THE UNDERSIGNED PROPERTY OWNERS, GOLDEN DEVELOPMENT COMPANY, INC., DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, PLATTED AND SUBDIVIDED INTO LOTS AS SHOWN BY THE PLAT HEREIN ENCLOSED, THE FOLLOWING DESCRIBED TRACT OF LAND TO-WIT:

A TRACT OF LAND LOCATED IN THE NORTHEAST QUARTER OF SECTION 12, T28N, R22W, PM, M, FLATHEAD COUNTY, MONTANA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

CONNECTING AT THE SOUTHWEST CORNER OF HAWTHORN WEST 11, ACCORDING TO THE PLAT THEREOF, ON FILE WITH THE FLATHEAD COUNTY CLERK AND RECORDER WHICH POINT IS INDICATED BY A FOUND 1/2" HI-BAR AND WHICH POINT LIES ON THE WEST BOUNDARY OF A 60-FOOT WIDENED RIGHT-OF-WAY KNOWN AS HAWTHORN AVENUE, AND WHICH POINT IS THE 1819' POINT OF BEGINNING;

THENCE SOUTH, ON AND ALONG SAID WEST RIGHT-OF-WAY BOUNDARY OF HAWTHORN AVENUE, A DISTANCE OF 295.00 FEET TO A POINT;

THENCE S89°28'05"W, AND LEAVING SAID WEST RIGHT-OF-WAY OF HAWTHORN AVENUE, A DISTANCE OF 75.00 FEET TO A POINT;

THENCE NORTH, A DISTANCE OF 295.00 FEET TO A 5/8" 1/2" HI-BAR AND WHICH POINT LIES ON THE SOUTH BOUNDARY OF SAID HAWTHORN WEST 11;

THENCE N89°28'05"E, ON AND ALONG SAID NORTH BOUNDARY OF HAWTHORN WEST 11, A DISTANCE OF 75.00 FEET TO THE 1819' POINT OF BEGINNING.

THIS TRACT CONTAINS 0.508 ACRES OF LAND AND DIVIDED INTO AND INCORPORATED WITH THREE EASEMENTS AS SHOWN HEREON AND ANY EASEMENTS OF RECORD.

CERTIFICATE OF UTILITY EASEMENTS

THE UNDERSIGNED, HEREBY GRANTS UNTO EACH AND EVERY PERSON, FIRM OR CORPORATION WHETHER PUBLIC OR PRIVATE, PROVIDING OR OFFERING TO PROVIDE TELEPHONE, TELEGRAPH, ELECTRIC POWER, GAS, CABLE TELEVISION, WATER OR SEWER SERVICE TO THE PUBLIC, THE RIGHT TO THE JOINT USE OF AN EASEMENT FOR THE CONSTRUCTION, MAINTENANCE, REPAIR AND REMOVAL OF THEIR LINES, AND OTHER FACILITIES, IN, OVER, UNDER AND ACROSS EACH AREA DESIGNATED ON THE PLAT AS "ROAD AND/OR UTILITY EASEMENT" TO HAVE AND HOLD FOREVER.

DATED THIS 12 DAY OF June, 1988.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS "PARK PLACE."

Dobson F. Worley
DOBSON F. WORLEY, PRESIDENT
GOLDEN DEVELOPMENT COMPANY, INC.

STATE OF MONTANA)
) SS.
COUNTY OF FLATHEAD)

ON THIS 12 DAY OF June, 1988, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE OF MONTANA, PERSONALLY APPEARED DOBSON F. WORLEY, KNOWN TO ME TO BE THE PRESIDENT OF GOLDEN DEVELOPMENT COMPANY, INC., AND WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE RECITED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

James H. Boster
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT KALISPELL, MONTANA
MY COMMISSION EXPIRES 6/30/93

CERTIFICATE OF CITY COUNCIL

WE, THE MAYOR AND CITY CLERK OF THE CITY OF KALISPELL, FLATHEAD COUNTY, MONTANA, DO HEREBY CERTIFY THAT THE ACCOMPANYING PLAT WAS DULY EXAMINED AND APPROVED BY THE CITY COUNCIL OF THE CITY OF KALISPELL, AT ITS REGULAR MEETING HELD ON 26 DAY OF June, 1988. WE DO HEREBY CERTIFY THAT THE FOLLOWING ORDER WAS MADE BY THE CITY COUNCIL AT A REGULAR MEETING THEREOF, HELD ON 26 DAY OF June, 1988, AND ENTERED INTO THE PROCEEDINGS OF SAID BODY TO-WIT: "RESOLVE AS THE REQUIREMENTS FOR LAND DEDICATION AND CASH IN LIEU THEREOF FOR PARK PLACE BE WAIVED IN ACCORDANCE WITH CORRESPONDENCE BETWEEN THE CITY ATTORNEY AND THE DEVELOPER, DATED JUNE 18, 1988."

John C. K...
MAYOR, CITY OF KALISPELL, MONTANA
...
CITY CLERK, CITY OF KALISPELL, MONTANA

CERTIFICATE OF DIRECTOR OF PUBLIC WORKS

I, KENNETH W. HAMMER, DIRECTOR OF PUBLIC WORKS FOR THE CITY OF KALISPELL, MONTANA, HEREBY CERTIFY THAT ALL REQUIRED IMPROVEMENTS, TO INCLUDE SIDEWALKS, STORM WATER DRAINAGE, CURBS AND ROAD CUTS, WATER AND SEWER EXTENSIONS, AND PLACEMENT OF THE FIRE HYDRANT, HAVE BEEN INSTALLED IN ACCORDANCE TO THE DESIGN STANDARDS OF THE CITY OF KALISPELL, MONTANA, FOR THE SUBDIVISION PLAT OF "PARK PLACE."

DATED THIS 12 DAY OF June, 1988.

Kenneth W. Hammer
KENNETH W. HAMMER
DIRECTOR OF PUBLIC WORKS
CITY OF KALISPELL, MONTANA

CERTIFICATE OF EXAMINING LAND SURVEYOR

APPROVED: *James P. B...*, 1988

JAMES P. B...
REGISTRATION NO. 74615

STATE OF MONTANA)
) SS.
COUNTY OF FLATHEAD)

FILED FOR RECORD THIS 21 DAY OF June, 1988, AT 10:00 O'CLOCK AM.

Susan W. Hamrick
Abs 870
8899d
BY *Susan W. Hamrick*
CLERK
881736470

CERTIFICATE OF SURVEYOR:
James H. Boster
JAMES H. BOSTER
REGISTRATION NO. 54285